UNOFFICIAL LINE TO: ONTRAK ASSIGNMENT SERVICE

ILLINOIS COUNTY OF COOK (A) LOAN.NO 5054127 (S 5054127 (515621900) POOL . NO

92-271805

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, _	LOAN AMERICA FINANCIAL CORPOR	ATION, A FLORIDA COR	PORATION
located at <u>13500 NOR</u> hereby grants, assign	<u>[H KENDALL DRIVE, MIAMI, s, and transfers to </u>	FLORIDA 33186 FEDERAL HOME LOA	AN MORTGAGE CORPORATION.
A UNITED STATES CORPORATION			
located at 2839 PACES	FERRY ROAD, ATLANTA, GA e and interest of un	derslaned in	and to that certain Real
Estate Mortgage dated	OCTOBER 25, 1991	, executed	by ANTHONY LOURAS &
SANDRA LOURAS, HIS 'YIFF			
to LOAN AMERICA F NAN	CIAL CORPORATION		
and recorded in liber	Zabinet	at page(s)/drawer
document/instrument n	0. 91580563	microfilm	n #
pin number <u>08-24-413-0</u>	17/	in the	d hereinafter as follows:
LOT 62 IN ZEMON'S CAPITOL HILL	SUBDITION IN IN INIT NUMBER	A REING A SURDIVIS	SION OF SECTION 24.
TOWNSHIP 41 NORTH, RANGE 11. PIN #: 08-24-413-017	EAST OF THE THAN PRINCIPAL	MERIDIAN, IN COOK	COUNTY, ILLINOIS.
	0		
	0/		
Property Address:	516 PENNSYLVANIA AVE., E	DES PLAINES, IL 6	60018 referred to, the money
due and to become due	thereon with inte	rest, and all	l rights accrued or to
accrue under said Rea	1 Estate Mortgage.	,	
Dated FEBRUARY 18, 199			Mark (c) EU/ORDING 5
DacedFEBRUARY 101 142	<u> </u>	12	(48383 - INAN 3569704/27/92 17: //= \$1787 まま - ※ … 学ぶと … ジ 恵がわ COOK (ODRTY RECORDER
		LOAN AVEULT	CA FINANCIAL CORPORATION
	ву		92274504
	DEAN REVELS	VICE PRESIDENT	
	\cdot_{P}	1 22 (12)	150
	JAMES MOO Y		J
		VICE PRESIDENT	CO CO
STATE OF FLORIDA	· · · · · · · · · · · · · · · · · · ·	6	C.
COUNTY OF DADE	; \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
On	, before	me MARGARE	T GAMBER
On <u>FERRUARY 18, 1992</u> personally appeared	DEAN REVELS		and
JAMES MOO YOUNG	he badle of garlafac	tory au danc	personally known to me e) to be the person(s)
who executed the with	in instrument as A:	SSISTANT VICE PI	RESIDENT
and ASSISTANT VICE PHE	SIDENT and	acknowledge	RESIDENT d to me the corporation
executed it.			
the second second			
1/63 (000	17) 1 () () () () () () () () ()	*8***********	PREPARED BY:
MARGARET GAMBER (COM Notary public	HOTARY PUBLIC STATE OF FLORIDA	~ '3	
•	MY COMMISSION FOR NOV. 19. 1994 BONES THE GREAT THE WAY		Luctum Tacker
	zonoco in ar dendine ins. 980.	X .	KARLEEN PARKER P.O. BOX 3829
	04		FREDERÎCK. MO 21701
	- Long	7.	
USAS s.bish oers		11 11	98 1300
* C = 5.054 00 16 - P = S 001 128	ประชาสัพ จากกา	93	N 197 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1