UNOFFICIAL CORY

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AFTER RECORDING RETURN TO:

92-271839

ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE ALBION, NEW YORK 14411 ATTN: LORIE SOULE

-----RECORDER'S USE ONLY------Loan #8781601

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigne and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION all its right, title and interest in and to that certain Mortgage or Deed of Trust executer by MARTIN J. FROELICH & MARY L. FROELICH, HIS WIFETO CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 11/20/88, recorded in the Office of the Recorded of COOK County, in the Slats of Illinois, as Document No. 86590771, recorded on 12/10/86, described as follows.

LOT 49 IN WEATHERS-ITLD WEST UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1978 AS DOCUMENT 24381158 IN COOK COUNTY, ILLINOIS

321 WYOMA, SCHAUMBURG, IL

DEPT- 01 RECORDING

to the agric

PIN # 07-19-406-024

148888 [RAH 557] 04/22/99 32:10:00:

COOK COUNTY RECORDER

THIS ASSIGNMENT of Mortgage or Deed of Frust is made without recourse, representation or warranty.

IN WITNESS WHEREOF, this Corporation Assignment of Mortgage or Deed of Trust has been executed this 10th day of April, 1992.

> RESOLUTION TRUST CORPORATION as RECEIVER of Civde Federal Savings and Loan Association,

Alan F. George.

TITLE: Department Head

STATE OF ILLINOIS) COUNTY OF COOK)

On April 10, 1992, before me a Notary Public in and for said County and State, personally appeared Alan F. George known to me to be the person who executed the within instrument as Dopartment Head of Resolution Trust Corporation, the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws.

Witness my hand and official seal.

My Commission Expires: 1 9 93

51012-4 86590771

(Space Above This Line for Recording Data)

MORTGAGE

LOT NUMBER 49 IN WEATHERSFIELD WEST UNIT 1, 3/1NG A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSTIL 41 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1978 AS DOCUMENT 24381158 IN COOK COUNTY ILLINOIS.

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PERMANENT INDEX NO. 07-19-406-024 HAD

which has the address of	SCHAUMBURG
[Street]	(City)
Illinois 60193 ("Property	Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWIR COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

1300