THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of

Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

JAMES STUEWE AND BEVERLEE A. STUEWE, HIS WIFE, AS JOINT TENANTS.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 7 in Block 4 in Coopers Hazel Crest Manor, being a Subdivision of the East 443 feet of the Northeast 1/4 of the Northeast 1/4 of Section 25, Township 36 north, Range 13, East of the Third Principal Meridian, lying South of the Indian Boundary Line, in Cook County, Illinois

Commonly known as: 16776 Western, Hazel Crest, IL 60429

Permanent Tax No.: 28-25-211-024

BEING the same property acquired by the Grantor pursuant to the provisions or the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered	in	the					
presence of:							
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and the second second							

Sacretary of Housing and Urban Development Federal Housing comissioner

Magrin. 92271356 Lorraine Cooper Director of Housing Management HUD Regional Office, Chicago

STATE OF ILLINOIS ) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT,

PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given	under	my	hand	and	Notagial CSeel Seis day of Mach, 19	
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					ATTIGY STIRLIC, STATE OF ILL ( COLORS )	
					THE STANDARD EXPIRES 10/2004	
<del></del>					TUNDIDO STONIS SERVICE SERVICE AND TO CHICAGO II.	

This Deed prepared by: SHAPIRO TRETSMAN, 55 W. Monroe, Chicago, IL

Return to:	Shapiro & Kreisman	Send Subsequent Tax Bills to:		
	55 W. Monroe Chicago, IL 69603			
SEK File # H	1-7092			

FHA # 131-495331

Box 254 33 (3)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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