

# UNOFFICIAL COPY

MORTGAGE REFERENCE NUMBER: 002-1035946

02272502

Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America,

for and in consideration of the payment of the indebtedness secured by the mortgage herematter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto

ANDREA J. MIGNOLO, A BACHELOR AND ANN MARIE DEL MONTE, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date 13th of JUNE 1938, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of mortgages on page \_\_\_\_\_ as document no. 3718514 and assignment of rents, as document no. \_\_\_\_\_ to the premises therein described as follows:

ITEM 1  
UNIT 302 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF FEBRUARY, 1966 AS DOCUMENT NO. 2256183.

ITEM 2  
AN UNDEVELOPED 4.6397 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:  
THE SOUTH 100 FEET OF WEST 270-62/100 FEET OF PART LYING NORTH OF A LINE 250 FEET NORTH OF NORTH LINE OF SOUTH 66 ACRES OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON STREET ADDRESS: 1575 N. PARK, UNIT 302, RIVER FOREST, IL 60305-1068

PIN: 15-01-104-057-1007

situated in the VILLAGE of RIVER FOREST, County of COOK, and State of Illinois, together with all of the appurtenances and privileges thereto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association

has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, this 02nd day of DECEMBER, A.D. 1991

Corporate Seal

02272502

02272502

This Document Prepared by:  
Jim Koumoundouros  
Hinsdale Federal Savings and Loan  
Grant Sq., Hinsdale IL 60521

SIGN OF LITIGANT

COURT OF DEPOSIT

By *Alan Kilburg*  
Authorized Officer  
ALAN KILBURG  
Senior Vice President

PEGGY TRUHLAR

I, \_\_\_\_\_ a notary public in and for said County in the State aforesaid,

ALAN KILBURG

Do Hereby Certify that \_\_\_\_\_ an authorized officer of the

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 02nd day of DECEMBER, A.D. 1991

(Seal)



*Peggy Truhlar*  
Notary Public  
PEGGY TRUHLAR

Box 283

**Release Deed**

HINSDALE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

TO

ANDREA J. MUGNOLO, A BACHELOR AND ANN MARIE DEL MONICO, A SPINSTER

LOAN NO. 002-1035946

PROPERTY ADDRESS:

1535 N. PARK, UNIT 302  
RIVER FOREST, IL 60305-1068

PRAIRIE TITLE, INC.  
329 W. CHICAGO AVE.  
OAK PARK, IL 60302

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Property of Cook County Clerk's Office

MAIL TO

1035946