IFUMC No. 349614 ILLINGIS NOFF C.A. 2 RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE THE PROTECTION BARBON. SHALL BE FILED WITH THE RECORDER OF DEEDS OR 1004 12 22 00 5 10 92272507 THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION , a corporation of the State of , for and in consideration of the payment of the VIRGINIA indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM GILDARDO CONTRERAS AND BEATRIZ CONTRERAS 2202 N. MOOPT AVE., CHICAGO, H. 60639 (Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3187 day of $\frac{MAY}{}$, 19 $\frac{RO}{}$, and recorded in the Recorder's Office of COOKCounty, in the State of Illinois, in 3798592 ____, as Document No. , of records, on Page to the premises therein described, situated in the County of , State of Illinois, as follows, to wit: LOT 20 IN BLOCK IT IN GRAND AVE together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said _____ FIRST ENTON MORTGAGE CORPORATHES caused these presents to be signed by its -4.35 T. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2181 day of OCTOBER , 19 '1'. FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON ENCYNT COMPANY) A ECCEPANT THIS INSTRUMENT PREPARED BY: PRESIDENT EAREN K. FULLWOOD First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619 Attest: ASSISTANT SECRETARY

/113U23 FUMC 2187 (7/87)

DEBRA PEEBLES

WAKE COUNTY OF ELIZABETH W. ASHLEY , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. personally known to me to be ASST. Vice President FIRST UNION MORTGAGE CORPORATIONa corporation, and DEBRA of the **PEEBLES** , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my seal this 21ST day of OCTOBER My Commission expires 10-22-94 Clary's Office ë

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