

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

92272535

HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE
FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS P. DONZELLI, DIVORCED AND NOT SINCE REMARRIED, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of June, 1986 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 86258075 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 5th day of September, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 9031912 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

PT. 2 x 1-2-87

337 S MAPLE OAK PARK ILL 60302

LEGAL DESCRIPTION ATTACHED

UNITS NUMBER 23 AND P-33 IN 337 SOUTH MAPLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN SCOVILLE'S AND NILE'S SUBDIVISION OF BLOCK 5 IN SCOVILLE'S AND NILE'S ADDITION TO OAK PARK SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 25 504 970 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Trust and Savings Bank, with power of attorney, has caused these presents to be signed by its duly authorized officers and its corporate seal hereunto to be hereunto set.

MAY 10 1988

92272535
MORTGAGE LOAN OFFICER
92272535

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TITLE WAS FILED.

SS. **UNOFFICIAL COPY**

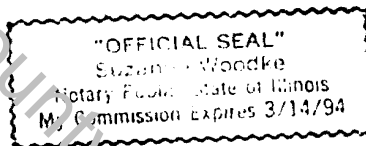
COUNTY OF COOK)

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of March, 1992

Suzanne Woodke

Suzanne Woodke, NOTARY PUBLIC



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Property of Cook County Clerk's Office