ASSIGNMENT OF MORTGAGE Know all men by these presents that OLYMPIC MORTGAGE CORPORATION, an Illinois Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL ITS

LESLIE T. LEDERER and DIAME M. LEDERER, his wife

Conveying to OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS an mortgagee. the following described premises, to-wit:

SUCCESSORS AND/OR ITS ASSIGNS Party of the second part, a certain INDENTURE OF MORTGAGE Dated the 20th Day of April . 19 87 Signed By:

Lot 2 in Block 10 in Lincolnwood Terrace, being a Subdivision of the South West 1/4 of Section 34, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded September 10, 1946, as document number 13889160, in Cook County, Illinois.

. DEPT-01 RECORDING

\* \*\$27.00

. T42222 TRAN 2555 04/22/92 17:43:00

\$3642 \$ **\*-92-272679** 

COOK COUNTY RECORDER

PERMANENT TAX PU: 10-34-315-024 Vol. 129
PROPERTY ADDRESS: 6549 North Keating Avenue, Lincolnwood, Illinois 60646

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises level above described. Said Mortgage is filed in the Office of the Recorder of Deeds County of Cook ., State of Illinois as Document Number 87224043 / 8722-044

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereto affixed this <u>lat</u> Day of <u>September</u>, 19 88

OLYMPIC MORTGAGE CORPORATION

MARY E. Fr'. IHER, Assisant Vice President

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereo pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal this <u>lst</u> Day of <u>September</u>, 19 88

THIS INSTRUMENT WAS PREPARED BY:

MAIL TO:

OLYMPIC FEDERAL 2901 North Mannheim Road Franklin Park, IL 60131

PLEASE RETURN IO: UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: DECKY JUNEO 730 N.W. 107 AVENUE, SUITE 410 MIAMI. TE 33172

CATSON

17 - 16 147 ten 8/22/91

feet of thomas

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

92272579