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THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY (501) 371-7361

92272997

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY a

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration

of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated AUGUST 4TH 19 86 and recorded in Book 3538531 at Page

in the Recorder's office in and for COOK County, ILLINOIS said indebtedness

originally having been owed by ABRAHAM RUBIN AND LINDA RUBIN

HUSBAND AND WIFE

to FIRST ILLINOIS BANK OF EVANSTON, N.A.

and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 12 IN BLOCK 3 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

PA 3042 Normandy Pl. Evanston, IL 60201

Tax # 10 11-322-001-0000 1992 92272997

said lien on the property above mentioned is hereby released and discharged in full this 21ST day of FEBRUARY 19 92

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 21ST day of FEBRUARY 19 92

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY By June Andrews President By Lou Ann Howard VICE Secretary ASST

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# UNOFFICIAL COPY

## ACKNOWLEDGMENT

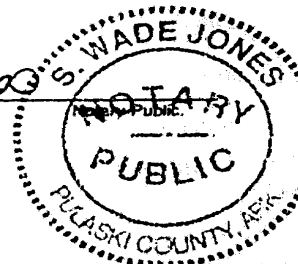
State of ARKANSAS  
County of PULASKI } ss.

On this 21ST day of FEBRUARY, 19 92, before me S. WADE JONES, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE ANDREWS and LOU ANN HOWARD to me personally well known, who stated that they were the VICE PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21ST day of FEBRUARY, 19 92.

My commission expires MARCH 11, 1997

*S. Wade Jones*  
S. WADE JONES



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**DEED OF RELEASE**

(CORPORATION)

TO  
*Mail to: Abraham Rubin*  
*3042 Normandy Place*  
*Evanson, IL 60201*

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Clerk. \_\_\_\_\_  
By \_\_\_\_\_ D.C.

## CERTIFICATE OF RECORD

STATE OF ARKANSAS,  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Circuit Clerk and Ex-Officio Recorder.

By \_\_\_\_\_