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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 9455 04/22/92 17:26:00
#1652 : 1F *--92-272108
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC MANUFACTURER FUNDING, A DIVISION OF SECURITY PACIFIC FINANCIAL SERVICES INC., BY ASSIGNMENT RECORDED CONCURRENT WITH THE MORTGAGE,

of the County of SAN DIEGO and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto FRANCIS G. JISCHKE AND PATRICIA JISCHKE, RESIDING AT 844 BELLOT AVE., FOREST PARK, IL 60130 92272108

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she (they) may have acquired in, through, or by a certain MORTGAGE, bearing date the 25 day of SEPTEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book NA of NA page NA as Document Number 89319900, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-13-402-0211

Address(es) of premises: 844 BELLOT AVENUE, FOREST PARK, IL 60130

WITNESS my hand and seal this 30 day of DECEMBER, 1991.

SECURITY PACIFIC MANUFACTURER FUNDING, A DIVISION OF SECURITY PACIFIC FINANCIAL SERVICES, INC. (SEAL)

ALAN L. ATLAS, ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA } ss.
COUNTY OF SAN DIEGO

I, KATHLEEN FINDORA
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT

ALAN L. ATLAS
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of DECEMBER, 1991.



Kathleen Findora
Notary Public
Commission expires 9-10-93

This instrument was prepared by ANDREA T. NAIMAN SECURITY PACIFIC - HLP
10680 Treena Street # 400, San Diego, CA 92131 (800) 346-7763

Handwritten initials

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COOK COUNTY CLERK'S OFFICE
JAN 10 2006

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Francis and Patricia Jischke

Exhibit 'A'

THE SOUTH 17 FEET OF LOT 27 AND THE NORTH 9 FEET OF LOT 28, IN BLOCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLUP'S SUBDIVISION OF THE WEST HALF (W1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND THAT PART OF THE EAST ONE-THIRD (E 1/3) OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) LYING SOUTHEAST OF THE CENTER OF DESPLAIN'S AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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