

UNOFFICIAL COPY

706600 0005 53719 11

ASSIGNMENT

92272119⁹

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **61,200.00** executed by **JOHN LOHAN JR MARRIED TO MARIA LOHAN AND JOHN LOHAN SR MARRIED TO ANA LOHAN**

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **DEBRA S RUBY** Trustee, for the benefit of the holder of the said note which was recorded 5-1-91 FILE 91203654 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **GE CAPITAL MORTGAGE SERVICES, INC.** ("Assignee") all beneficial interest in and to title to said Deed of Trust,

together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **LT 13 IN BLK 2 IN ELLIS AND MORRIS SECOND ADD TO NORTH EDGEWATER IN THE N HALF OF THE E HALF OF THE W HALF OF THE E HALF OF THE NE QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**6214 NORTH CAMPBELL
CHICAGO IL 60659
ID# TAX ID # 13-01-213-032-0000**

. DEPT-01 RECORDINGS \$24.00
. T#9999 TRAN 9862 04/22/92 17:31:00
. #1663 + LF *-92-272119
. COOK COUNTY RECORDER

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of July A.D. 1991

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB

By: *Sammye A. Sobrooks*
**SAMMYE A. SOBROOKS
VICE PRESIDENT**

92272119

ATTEST:

Elizabeth Sanders
**ELIZABETH SANDERS
Assistant Secretary**

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29 day of July A.D. 1991, before me, a Notary Public, appeared **SAMMYE ALSOBROOKS** to me personally known, who being by me duly sworn, did say that (s)he is the **VICE PRESIDENT** of

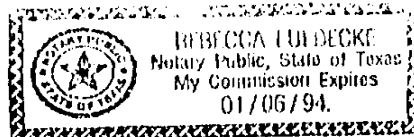
UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said **SAMMYE ALSOBROOKS** acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Rebecca L. Decker

After recording **GE CAPITAL MORTGAGE SERVICES, INC.**
return to: **2339 ROUTE 70 WEST
CHERRYHILL, NJ 08034**

Assignee's **2339 ROUTE 70 WEST**
Address: **CHERRYHILL, NJ 08034**



Handwritten initials/signature

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LOT 13 IN BLOCK 2 IN ELLIS AND MORRIS SECOND ADDITION TO NORTH
EDGEWATER IN THE NORTH HALF OF THE EAST HALF OF THE WEST HALF
OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP
50 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92272119