

**UNOFFICIAL COPY**

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**SATISFACTION OF MORTGAGE**

92272295

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated March 16th, 1990, made by Donald T. Mathew and Robert L. Mathew as Mortgagor(s), to Margarettan & Company, Inc. as Mortgagee, recorded as in Document No 90-132151, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margarettan & Company, Inc. to Marine Midland Bank, N.A. by assignment dated April 11th, 1990, and duly recorded in Document No. 90-261459, on the 5th day of June, 1990.

51290773

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 APR 22 PM 4:08

Date: February 26th, 1992

92272295

Marine Midland Bank, N.A.

BY: Kathleen M Mueller 3600  
Kathleen M: Mueller, Vice President  
3600

ATTEST: Celine A. Dalfonso  
Celine A. Dalfonso, Assistant Secretary  
5315

State of New York )  
  ) ss.  
County of Erie )

92272295

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, by Kathleen M. Mueller, Vice President 3600 and Celine A. Dalfonso, Assistant Secretary 5315 of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Barbara R. Christophy  
Notary Public

BARBARA R. CHRISTOPHY No. 490271  
Notary Public, State of New York

My Commission Expires \_\_\_\_\_  
My Commission Expires July 9, 1992

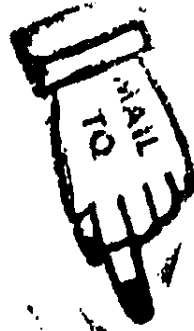
This instrument was prepared by Charlene Albanese of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9569728.

LOT 25, PARKVIEW HOMEW UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF LOT S 15, 16, 17, 18 & 19 AND PART OF VACATED PRINCETON AVENUE, IN BREMENT OWNE ESTATES UNIT 6 PHASE 2 IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1978, AS DOCUMENT NO. 24507598, IN COOK COUNTY, ILLINOIS. PIN: 27-24-310-016.

16600 S CRESCENT # 27  
TINLEY PARK

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92272195



MAIL TO: DONALD MATHEW  
1600 S. CRESCENT  
TINLEY PK, FL. 60477

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