Inv Code # 000000203 095834113

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	MEN BY THESE PRESENTS, GAGE USA, INC., formerly I		92272311
		a corporation c	of the State of Connecticut
for and in co	onsideration of the payment of th	e indebtedness secured by th	ne (Mortgage Deed of Trust) hereinafter
whereof is h	and the cancellation of all Note ereby acknowledged, does hereby LES GEARY AND NANCY LEE GE	REMISE, RELEASE, CON	
La describerant	and oppions all the	a right title interest claim	or demand whatsoever it may have
acquired in.	through or by a certain (Mortga	of Trust) bearing date the	27TH day of <u>JUNE</u> , <u>1986</u> ,
and recorded in Book described, si	in the Recorder's Office of <u>Co</u> of records, on Page as tuated in the County of <u>Cook</u>	ok Count Document No. 86276317 State of I	ity, in the State of Illinois to the premises—therein as follows, to wit:
LOT 53 OF 1/4 OF SEC	AUTUMN AMASE UNIT 3. BEIN	G A SUBDIVISION OF PART	OF THE N.W. 1/4 OF THE N.E. HIRD PRINCIPAL MERIDIAN, IN
`	900 PX	06·27- Z	10-006
7	0,	87 EVERGA	EEN De.
		STREAMWOO	A S
together with	all the appurtenances and privi	leges thereunto belonging or	appertaining.
IN TESTIM	ONY WHEREOF, the said.	HE LOMAS & NETTLETON CO	MPANY
Assistant be hereto aff	<u>Vice President</u> and attence ixed, this <u>25th</u> day of <u>Februar</u>	be its Assistant Secreta	se presents to be signed by its EV
		NETTLETON COMPANY	, INC., formerly THE LOMAS &
	Shurmantine stant Secretary	By: Anoma's Environment	Assistant Vice President.
Maa (stant Secretary	,×10,000	, , , , , , , , , , , , , , , , , , ,
STATE OF IQ	xas COUNTY OF <u>Da</u>	llas	
known to me to	rkley in and for sake be the Assistant Vice Presi	dent of the LOMAS MORT JAG	L USA, INC., TOTHERTY THE LUMA
a corporation, mac corporation, and this day in person they signed and corporation and	1 Pain Shurmant ine personally known to me to be the same per and severally acknowledged that as such felivered the said instrument as ASSISE coursed the corporate seal of said corporate	Assistant Vice President and on to be affixed thereto, pursuant to	Scient Secretary of and the Country instrument, appeared before me nt rat Assistant Secretary Assistant Secretary of said authority given by the Board of Directors of said, for the messand purposes therein set forth.
GIVEN unde	er my hand and official scal this	25th day of February	1992.
		.1-	(. ()
	•	Ashley	Merkley Notary Public
Prepared by:	Jesse Porez	-	ರಾಜಾಯ ಸಂಪರ್ಣ ಸಂಪರ ಸಂಪರ್ಣ ಸಂಪರ್ಣ ಸಂಪರ್ಣ ಸಂಪರ್ಣ ಸಂಪರ್ಣ ಸಂಪರ್ಣ ಸಂಪರ್ಣ ಸಂಪರ್ಣ ಸಂಪರ ಸಂಪರ್ಣ
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	P. O. Box 226805		(2))) hattiy Poline Style of Heat
	Dallas, Texas 75222-6805		indication control con
		(A)	ENTANCE SAME COLUMN
	TELETER'S TRIBER OF AN ENGINEERS OF STREET	TATTOR OTHER AND STATE OF THE STATE OF	OR II AL M. (A. p. land Disc.

FOR THE PROTECTION OF THE OWNER 900000011 YEAR RELEASE SHALL BE FILED WITH THE RESERVE OF DEEDS IN WHOSE GEVINE THE MORTONGE OR DEED OF THURST WAS BUTCH

UNOFFICIAL COPY

Property of Cook County Clark's Office

37 EVERGREEN DR. STREAM WOOD, IL. 60107

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