UNO THE SOME PY And Release of Mortgage

92272351

Loan No.

.. N. 6168-11

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United Status of America

5/297706

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Marquette National Bk,	a national banking am	octation, u/t/	a #11777, dated 11/20/87
of the County of Gook right, title, interest, claim or demand	and State of whotsoever it may have acqu	1111 no La nired in, through or	, all the by a certain Mortgage dated the
6th day of October		, A.D. 19 88 , and	recorded in the Recorder's Office of
Gook	County, in the State of	111 (no fa	, in book
жжжжж of secorbs, on page жж	*** , as document No.	88-484517 🖟	, and a certain Assignment
of Rents dated the 50 t day o	f October	, 19 81	8 , and recorded in the Recorder's
Office of Cork	County, in the State	of 1111nois	, in
book *** of records, on page described, as follows, to wit:	***** , as document	No. 88-4845	18 $lpha$, to the premises therein
Lot 13 in Block 5 in Peter Fischback's Addition to Lemont, a subdivision in the Southwest quarter of Section 29, Township 37 North, Range 11, East of the Third Principal Meridian, in Gook Corney, Illinois.			
Commonly Known As: 1041 Hermes (venue; Lemont, IllInols			
P1N: 22-29-302-006-0000	4		92272361
situated in the Villgae of State of Illinois appertaining. IN TESTIMONY WHEREOF, the said co	orporation has caused its corpora	we sort to be hereto af	
signed to these presents by its Vice	President, and at	しン	Secretary, this
10th day of March	A.D.	, 19 92.	
ATTEST:	Secretary By	margarer	Shekon Vice President
STATE OF 111 tnots	BB. Donna .	() [Heinz	the undersigned, a Notary Public
COUNTY OF Cook	ss. }		the time eight it i want y i able
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margaret R. Stachon			
	ce President of	AN ACCOCIATION	
a corporation, and David M. Op Secretary of said corporation, and perso instrument, appeared before me this day said instrument as such officers of said pursuant to authority, given by the Bod voluntary act and deed of said corporation	nally known to me to be the sa in person and severally acknow I corporation and caused the c ard of Directors of said corpor	mally known to me to me persons whose nat dedged that as such of orporate seal of said ation as their free and	be the mes are subscribed to the foregoing ficers, they signed and delivered the corporation to be affixed thereto,
GIVEN under my hand and Notarial Seal	this 10th day of	March	, A.D. 19 92
THIS INSTRUMENT WAS PREPARED I	3Y: &	Jones J. No	f (ci. rc.)
David M. Opas Sr. 6350 W. 63rd Street		<i>y</i>	"OFFICIAL SEAL"

 $44053\text{-}7\,(1/74)^{\circ}$ 34SH — Full Satisfaction and Release of Mortgage

Chicago IL 60638-5095

SAF Systems and Forms

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Property of Cook County Clerk's Office

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1995 YER SS DN # 12