SMC Loan No.

39-58-98723

DUPLICATE ORIGINA

12/31/91 JM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

is/are mortgager	and SEARS	MORTGAGE CORPORATION
		scribed real property, to-wit:
LOT 9 IN SAERWOOD RESU SECTION 19, TYNNSHIP 4 IN COOK COUNTY, ILLING	2 NORTH, RANGE I.	A RESUBDIVISION IN THE SOUTH WEST 1/4 OF L. EAST OF THE THIRD PRINCIPAL MERIDIAN,
FIN # 03-19-302-023-0	ζ,	
nd recorded in Voluma 9	in the office of the	of Mortgages, on Page
ofCCCK	Co	unity, State of ILLLINOIS .or 85 . do hereby acknowledge full payment of the deb.
he <u>127H</u> day of ecured thereby and do re	ease and discharge s	. do hereby acknowledge full payment of the deb.
Dale litness	d this $\frac{100}{100}$ day	SEARS SAVINGS BANK
1111623	4	
Jely-proces	<i>)</i>	Wi Kothe
DUDY MARSON		DLYF, R. STARK, SECOND VICE PRESIDENT
Matica Punk	Allest:	Britis O Wudom
ATHY RIDE		BARBARA J. WOODAN, ASST. SECRETARY
DUNTY OF COOK		
20131	ADDII	92
On this day of	of nacenally annea	A.D. 19 92 before me a Notary Public In and for said red DIANE R. STARK and BARBARA J. WOODMAN
and a mala be the series	A CHARLES ASSISTED ASSISTAN	structing to the Millitrial fill and min violing in a contract of the contract
a satan vice president.	and ASST. SECRE	CTARY respectively of the SP LIG SAVINGS HANK led the within and foregoing instrument, and who, being by
a didicamaka akkaamlada	a ta mailheil haida in	IVINITED OF THE COURSE IN PROPERTY FIRST PARTY OF A PROPERTY OF A PROPER
air traa dad yahualang ar i	and dood and that th	AU NIA (NA SPICINO V. 1945), ACTINOTA DE CONFORMANTA
latine terronont was almost	tosind and delivered	d instrument is the corporate seal of sale con pany and that in buhalf of sald Company by suthority of it, by laws or its
mand and Diracidate and ealer	(3-(17)1) VIII- 144-5-11	FIVE TRANSPORTATION OF THE PROPERTY OF THE PRO
knowledged sald Instrum The colons were seed to the se	aril to be the tree act a	ind deed of said Company for the considerations, uses and
Posos meron mentione	·•	
trible and and	aladal aaal thia	20 11 day of APRIL A.D. 19 92
VIN under my hand and r	iotariat soar titte	Hotsly Public Scot M. Chauff
, 2		"OFFICIAL SEAL"
tailion		JOUT M. CARDUFF NOTARY PUBLIC, STATE OF RUNOIS
. and Mrs. Victor A.	ament La	My Commission Expires 4/2/94
07 N. Salem Boulevard Lington Reights, Illi	10 Ls 60004	/
in a region of the latest transfer the contract of the contrac	144 F 24 114 114 114 114 114 114 114 114 114	PREPARED BY CAROL MUNDA

BOX 333 - TH

SEARS MORTGAGE CORPORATION 568 ATRIUM DRIVE VERNON HILLS, IL 60061

UNOFFICIAL COPY

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