UNOFFICIAL COPY 1 9 SUBORDINATION AGREEMENT

in consideration of the mutual be	
15% and America Employees Federal	Credit Union
a United States Corporation, owner and	holder of a mortgage dated May 13
19 89 executed by J. Robert Shimp and	d Feanna E. Shimp
husband and wife , and rec	corded in the affice of the County Recorder in
the County of <u>Cook</u>	
	as Document Number 89240472
	eby subordinates its interest in such mortgage
	a mortgage to 18M Mid America Employees Feder
covering all or a postion of the name 1	and dated April 9, 1992 in the
principal amount of \$179,000.00	executed by J. Robert Shimp and Deanna E.
Shimp	· his wife
and recorded in the office of the Count	y Recorder In said County and State in Book
Number on Page Number	as Document Number 32273748, o
	es that in the event of the fereclosure of its
t '	a uscribed therein under judicial proceedings
	n L(a),e to
the same may be sold shoject to said mo	
	* / / /
	4
Dared: <u>April 6</u> , 19 92	
Darred: <u>April 6</u> , 19 92	IBM MId America Employees Federal Credit Un
Darred: <u>April 6</u> , 19 92	IBM MId America Employees Federal Credit Un
Daged: April 6 , 19 92	By Mark Everson
	By Mark Everyon Its Vice President of centing
Dated: April 6 , 19 92 (Corporate Seal)	By Mark Everson
	By Mark Everaon Its Vice President of agrilling By VICE ((((((((((((((((((((((((((((((((((((
(Corporate Seal)	By Mark Everson Its Vice President of Acting By Vicki L. Mussman Its Mortgage Banking Manager
(Corporate Seal) State of Minnesota,	By Mark Everson Its Vice President of Agailing By Vicki L. Mussman
(Corporate Seal) State of Minnesota, County of Olmsted SS.	By Mark Everson Its Vice President of septing No Vicki L. Mussman Its Mortgage Banking Manager 113 24 92273749
(Corporate Seal) State of Minnesota, County of Olmsted SS. On the date of this instrument, the Employees Federal Stredit Union, known the control of the the control	By Mark Everson Its Vice President of sending No Vicki L. Musaman Its Mortgage Banking Manager 12.24 92273749 he above named officers of IBM Mid America of the such officers, and by me being
(Corporate Seal) State of Minnesota, County of Olmsted SS. On the date of this instrument, the Employees Federal Credit Union, known the daily sworn, said that they are such of the corporate seal, that this instrument was	By Mark Everson Its Vice President of menting By Vicki L. Mussman Its Mortgage Banking Nanager "13:24 92773749 he above named officers of IBM Mid America one to be such officers, and by me being iters, that the seal affixed hereto is the executed on behalf of the corporation by
(Corporate Seal) State of Minnesota, County of Olmsted SS. On the date of this instrument, the Employees Federal Credit Union, known the daily sworn, said that they are such of the corporate seal, that this instrument was	By Mark Everson Its Vice President of septing No Vicki L. Mussman Its Nortgage Banking Manager 12.24 92.7.3.74.9 he above named officers of IBM Mid America of me to be such officers, and by me being iters, that the seal affixed hereto is the
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UNOFFICIAL COPY

Property of Cook County Clark's Office

STREET ADDRESS: 9521 UNG FICH COUNTY: COOK COUNTY: COOK

TAX NUMBER: 25-07-202-010-0000

LEGAL DESCRIPTION:

THE NORTH 5 PRET OF LOT 19 AND ALL OF LOT 20 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office