

IBM and America Employees Federal Credit Union

19 89 executed by J. Robert Shimp and Feanna E. Shimp

husband and wife \_\_\_\_\_, and recorded in the office of the County Recorder in \_\_\_\_\_

the County of Cook, State of Illinois,

In Book Number \_\_\_\_\_ on Page Number \_\_\_\_\_ as Document Number 89240472.

on May 26, 1989, hereby subordinates its interest in such mortgage.

and in the lands described therein, to a mortgage to IBM Mid America Employees Federal  
Credit Union

covering all or a portion of the same land dated April 9, 1992 in the

principal amount of \$119,000.00      executed by J. Robert Shimp and Deanna E.

Shimp, his wife

and recorded in the office of the County Recorder in said County and State in Book

Number \_\_\_\_\_ on Page Number \_\_\_\_\_ as Document Number 92273748, on

April 23, 1992 and agrees that in the event of the foreclosure of its

said Mortgage, or other sale of the land described therein under judicial proceedings,

the same may be sold subject to said mortgage to

Dated: Apr 11 6, 19 92

IBM Mid America Employees Federal Credit Union

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Mark Everson

Its Vice President of Marketing

(Corporate Seal)

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Vicki L. Musmanno

Its Mortgage Banking Manager

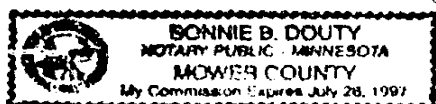
State of Minnesota,

County of Blount, SS.

On the date of this instrument, the above named officers of IBM Mid America Employees Federal Credit Union, known to me to be such officers, and by me being duly sworn, said that they are such officers, that the seal affixed hereto is the corporate seal, that this instrument was executed on behalf of the corporation by authority of its Board of Directors as the free act and deed of the corporation.

(Notary Seal)

Notary Public



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From [redacted] to [redacted]  
PIN: 02-33-201-046  
Ref: 5805-S Coronado - Palatine, Ill.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 9521 LONGWOOD DRIVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-07-202-010-0000

LEGAL DESCRIPTION:

THE NORTH 5 FEET OF LOT 19 AND ALL OF LOT 20 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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