

142222 TRAN 2608 04/23/92 12:02:00
#3220 #B *92-273836
COOK COUNTY RECORDER

COVER

THEN WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR

\$8.50

[Handwritten signature]
BY _____
BY _____
BY _____

922273836

L. KOHLMAN, INC.

IN WITNESS WHEREOF, the undersigned has signed this instrument this EIGHTH day of APRIL, 1992.
County, Illinois, as mechanic's lien document No. 92035524
which claim for lien was filed in the office of the recorder of deeds of Cook County.

to-wit: See legal description attached hereto

See attached

Dollars, on the following described property

for \$168,678.00 only and does not release the balance of \$16,964.00

partial does hereby acknowledge/partial release of the claim for lien against LEOPARDO CONSTRUCTION, INC. and AMERICAN NATIONAL BANK as Trustee, TR. #108940-44

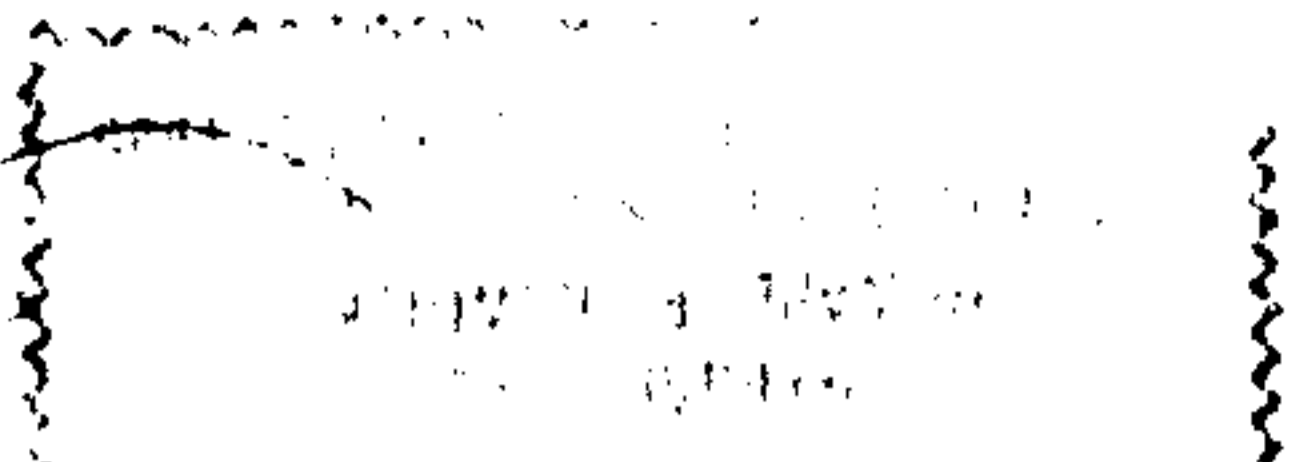
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, L. C. KOHLMAN, INC., a/k/a BILL MECHANICAL GROUP

922273836

STATE OF ILLINOIS
COUNTY OF COOK
| SS. |

C22201984LB

[Handwritten signature]



19 92

STATE OF ILLINOIS

in the state aforesaid, do hereby certify that
I, HOWARD F. KOWNICK,
Notary Public in and for the county
of COOK,
do hereby certify that
JAMES M. HILL,
Notary Public in and for the county
of COOK,
has appeared before me this day in person, and acknowledged that he signed and delivered the said instrument,
as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal this
_____ day of _____, 19____.

Secretary of said company, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument as such president and
ASSISTANT SECRETARY,
appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their own free and voluntary act and as the free and voluntary act of said company, for
the uses and purposes therein set forth, and the said ASSISTANT SECRETARY then and there acknowl-
edged that he, as custodian of the corporate seal of said company, did affix the corporate seal of said
company to said instrument as said ASSISTANT SECRETARY, as HIS own free and voluntary
act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

ASSISTANT-
EMMANUEL LASSON
and
ASSISTANT-
JAMES M. HILL
a notary public in and for the county
of COOK,
do hereby certify that
I, HOWARD F. KOWNICK,
Notary Public in and for the county
of COOK,
has appeared before me this day in person, and acknowledged that he signed and delivered the said instrument,
as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal this
_____ day of _____, 19____.

~~STATE OF ILLINOIS
COUNTY OF COOK
I, HOWARD F. KOWNICK,
Notary Public in and for the county
of COOK,
do hereby certify that
JAMES M. HILL,
Notary Public in and for the county
of COOK,
has appeared before me this day in person, and acknowledged that he signed and delivered the said instrument,
as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal this
_____ day of _____, 19____.~~

32242435

LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EAST OF A WESTERLY OF AND PARALLEL TO THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) LYING WEST OF A LINE 10 FEET (MEASURED ON THE RADIUS OF THE ARC TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, LOT 8 (MEASURED ON THE WEST LINE THEREOF) IN CAPE HAYES, BEING A THAT PART OF THE NORTH 7 1/2 FEET OF THE SOUTH 207 1/2 FEET OF

PARCEL 4:

ILLINOIS, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH RAILROAD RIGHT OF WAY IN CAPE HAYES, BEING A SUBDIVISION OF THE LINE THEREOF LYING WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL THE SOUTH 200 FEET OF THAT PART OF LOT 8 MEASURED ALONG THE WEST

PARCEL 3:

OF SHERIDAN ROAD, ALL IN COOK COUNTY, ILLINOIS, POINT 15 95 FEET EAST OF THE EAST LINE 18.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 207 1/2 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, THENCE NORTHEASTERLY LINE OF THE SOUTH 200 FEET OF SAID LOT 8, SAID POINT BEING 80.92 LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EASTERLY OF A WESTERLY OF AND PARALLEL TO THE WEST LINE OF THE RIGHT OF WAY OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) OF A LINE 10 FEET (MEASURED ON THE RADIUS OF THE ARC OF THE FEET OF SAID LOT 8, MEASURED ON THE WEST LINE THEREOF, LYING WEST EXCEPT THAT PART OF THE NORTH 7 1/2 FEET OF THE SOUTH 207 1/2 SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MILWAUKEE AND ST. PAUL RAILROAD IN CAPE HAYES, BEING A PART OF LOT 8 LYING WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, THE SOUTH 159 FEET 1/4 INCHES OF THE NORTH 208.2 FEET OF THAT

PARCEL 2:

ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 RAILROAD IN CAPE HAYES, BEING A SUBDIVISION OF THE SOUTH EAST WESTERLY OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL THE NORTH 149 FEET 2 3/4 INCHES OF THAT PART OF LOT 8 LYING

PARCEL 1:

DESCRIPTION OF THE REAL ESTATE

EXHIBIT B

COOK COUNTY

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

9222226

Mail to
202 N. 5th St.
Chicago, Ill. 60601
Mr. Paul Jackson

P.I.N. no. 11-32-405-036

P.I.N. no. 11-32-405-035

P.I.N. no. 11-32-405-027

OF THE SOUTH 200 FEET OF SAID LOT 8 AS MEASURED ALONG THE WEST
LINE THEREOF, SAID POINT BEING 80.92 FEET EAST OF THE EAST LINE
OF SHERIDAN ROAD, AS MEASURED ALONG THE NORTH LINE OF THE SOUTH
200 FEET OF SAID LOT 8, THENCE NORTHEAST 15.98 FEET TO A
POINT ON THE NORTH LINE OF THE SOUTH 207 1/2 FEET, MEASURED ALONG
THE WEST LINE OF SAID LOT 8, WHICH POINT IS 93.01 FEET EAST OF
THE EAST LINE OF SHERIDAN ROAD AS MEASURED ALONG THE NORTH LINE
OF SAID SOUTH 207 1/2 FEET OF SAID LOT 8, ALL IN COOK COUNTY,
ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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