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Assurances including merchantability and fitness are excluded.

92273894

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

681506-5
8440 W. Gregory

92273891

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CALIFORNIA FEDERAL BANK, FSB,
S/K/A CALIFORNIA FEDERAL SAVINGS & LOAN ASSOC.,

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERIBERTO CAPOROSI AND ANNA CAPOROSI, HIS WIFE AS
(NAME AND ADDRESS)
JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16th day of MAY 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24457497, to the premises therein described, AND RE-RECORDED AS DOC NO. 24571422 AN ASSIGNMENT OF RENTS DOC NO. 24457498 AND RE-RECORDED AS DOC NO. 24571423 situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Gatherine M. Beaman and Angelina M. Angeles has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of January, 1992.

CALIFORNIA FEDERAL BANK, FSB, F/K/A
CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

By Gatherine M. Beaman
Assistant Vice President: Gatherine M. Beaman
Attest: Angelina M. Angeles
Assistant Secretary: Angelina M. Angeles

This instrument was prepared by PATRICIA HOENING TALMAN HOME MORTGAGE CORP.
NAME AND ADDRESS: 4242 N HARLEM AVE NORRIDGE ILLINOIS 60634

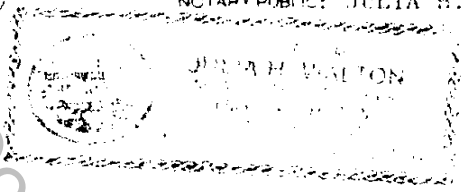
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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, JULIA H. WALTON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE M. BEGMAN ASSISTANT personally known to me to be the VICE President of the CALIFORNIA FEDERAL BANK, FSB a corporation, and ANGELINA H. ANGELES personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16th day of January 1992.

Julia H. Walton
NOTARY PUBLIC: JULIA H. WALTON



92272504

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO
GEORGE E. COLE
LEGAL FORMS

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER:

Re: Loan No: 681506-5
Property: 8440 W Gregory
Chicago Illinois 60656

PARCEL 1:

LOT 25 (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 8 FEET OF LOT 26 IN VINCENT J. SPILITRO'S 1ST ADDITION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE DEED DATED JUNE 3, 1969 FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 6, 1969 AND KNOWN AS TRUST NUMBER 18720 TO VINCENT A. OLIVIA AND ANTHONY A. FALLEGIARO RECORDED JUNE 23, 1969 AS DOCUMENT 20878867 FOR INGRESS AND EGRESS FOR PRIVATE DRIVEWAY OVER THE SOUTH 8 FEET OF LOTS 15 TO 21 AND THE NORTH 8 FEET OF LOTS 22, 23, 24, 27 AND 28 THE EAST 6 FEET OF LOT 25 AND LOT 26 (EXCEPT THE EAST 8 FEET THEREOF) IN VINCENT J. SPILITRO'S 1ST SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-11-111-019-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE COUNTY CLERK OF COOK COUNTY DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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