

ADVANCE BANK, f.s.b.
2320 Thornton Road
Lansing, IL 60438

RELEASE OF
MORTGAGE

Telephone Number (708) 474-1600

BORROWER

Rainer F. & Diane B. Keveloh,
Husband & Wife

ADDRESS OF REAL PROPERTY:

508 N. Maple St.
Mount Prospect, IL 60056

DEPT-01 RECORDING \$23.50
T#4444 TRAN 7514 04/23/92 10:01:00
#7014 # D * 92-273964
COOK COUNTY RECORDER

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						33109492

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. for and in consideration of the
of the County of Cook and State of Illinois hereinafter mentioned, and of the sum of one dollar,
payment of a portion of the indebtedness secured by the mortgage
the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rainer F. Keveloh
and Diane B. Keveloh heirs, legal representatives and assigns,
all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31st
day of March, 1988 and recorded in the Recorder's (Registrar's) Office of Cook
County, in the State of Illinois, in book of records, on page 3697746 to the premises
therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in
Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-34-203-020-0000
Address(es) of Premises: 508 N. Maple St.
Mount Prospect, IL 60056

Witness its hand and seal, this 19th day of March, 1992

(Name of Mortgagee) Advance Bank, f.s.b.

By: W. Robert Snow

Its: Vice President

Attest: Morgan L. Fitch

Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:
Advance Bank, f.s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram
that W. Robert Snow

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
personally known to me to be the Vice President of Advance Bank, f.s.b.
corporation, and Morgan L. Fitch, IV
personally known to me to be the Ex. V.P. of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice
President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of March, 1992

Commission expires

Henrietta Uram
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

48662676

UNOFFICIAL COPY

SCHEDULE A

LOT ONE HUNDRED SEVENTY SEVEN----- (177) IN H. ROY BERRY COMPANY'S "CASTLE HEIGHTS" BEING A SUBDIVISION OF THE NORTH HALF ($\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) AND THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92270964

UNOFFICIAL COPY

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DIANE KEVELOM
508 N. MAPLE ST.
M7. PROTECT JR. COURT