

18

PREPAID BY:

ROBERT O'CONNELL
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

UNOFFICIAL COPY 2 7 3 0 5 3

92273053

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL
GROUP, INC.
104 WILMOT - SUITE 200
DEERFIELD
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1992
executed by
MICHAEL E. SCHAMBERGER AND JILL L. SCHAMBERGER, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. _____, (pages) _____, as Document No.
COOK County Records, State of ILLINOIS 92273052

described hereinafter as follows:
LOT 3 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S BRYN MAWR AVENUE ADDITION
TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST
46.83 FEET OF SAID LOT 1 IN THE CIRCUIT COURT PARTITION OF LOTS
13, 14 AND 15 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2
OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING
EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

11/15/92

13-05-317-005
VOLUME 322

1992

92273053

92273053

Commonly known as:
5750 NORTH MULLIGAN, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On April 16, 1992 before me, the
(Date of Execution)

BY: *Natalie A. Micaletti*
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared *Natalie A. Micaletti*
known to me to be the Vice President
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Sally Minorini*
My Commission Expires 2/2/96 LAKE County,

" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

DPS 171

2045

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Property of Cook County Clerk's Office

Faint, illegible text on the right side of the page, possibly a list or index.