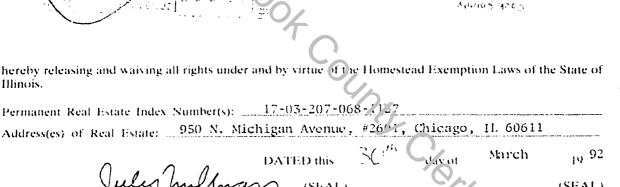
CAUTION Consult a lawyer ballon using or acting under this form. Neither the publisher nor the select of this form makes any warrants with restact thereto including any warrants of merchantability or fitness for a particular postuse.

THE GRANTOR, Jules Millman, an unmarried person,

922773288

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and 00/100 (\$10.00)		
§ other good § valuable consideration in hand paid, CONVEY S and WARRANT S to Frank S. Perry 175 E. Delaware		
Chicago, Il. 60611	(The Above Space I	For Recorder's Use Only)
the following described Real Estate situated in the County of State of Illinois, toy it:	Cook	in the

SEE ATTACHED LEGAL DESCRIPTION



PLEASE PRINT OR TYPE NAME (S)
BELOW SIGNATURE(S)

State of Illinois, County of Said County, in the State aforesaid, DO HEREBY CERTIFY that Jules Millman, an unmarried person,

personally known to me to be the same person—whose name—1S—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—he—signed, sealed and delivered the said instrument as—his—tree and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand, and official tacal, the Commission expires a constant plant of the constant plant of the

This instrument was prepared by Ned S. Robertson, Esq., One IRM Plaza, Suite 4500, Chicago, 1L 60611 (NAME AND ADDRESS)

MAH. TO

Linuisace Rolla
(Name)

ACS W. Randwigh \$1310
(Addiss)

Chicago IL (Clib)
(Chy State and Ly)

RECORDERS OFFICE BOX NO

Frank S. Perry

950 N. Michigan Avenue, #2601

Chicago, II. 60611

(Gr), Ustate and Eqn.

92273238

7.42 432

Warranty Deed



# UNOFFICIAL COPY,

### LEGAL DESCRIPTION

#### PARCEL I:

UNIT NUMBER 26E IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26,845,241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL II:

ALL THOSE CERTAIN EASEMENTS, PR.V. LEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAG.II. ICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 26,845,239, AND AS CREATED FOR THE BENEFIT OF PARCEL I BY A DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981 AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983, AND RECOMPED NOVEMBER 1, 1983, AS DOCUMENT NUMBER 26,845,240, ALL IN COOK COUNTY, ILLINOIS.

001010100

## **UNOFFICIAL COPY**



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