# UNOFFICIAL COPY

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### RELEASE OF MORTGAGE/DEED OF TRUST

GFB# 166576-4 2/92
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Ouit Claim unto GERALDINE L. LEWIS, A DIVORCED PERSON NOT SINCE REMARRIED, AND ANDREA M. LEWIS, A SPINSTER
heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or
demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the cate of the 19TH OF JULY , 19 85 , and filed for the record in the COUNTY
bearing the Tate of the 19TH OF JULY , 19 85 , and filed for the record in the COUNTY
RECORDER'S OFFICE of COOK COUNTY, IL as DOCUMENT NO. 3449122
IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents
to be signed by its
and its Corporate Seal to be hereto affixed this 11TH day of MARCH , 19 92.
Ox
GLENFED MORTGAGE CORPORATION, formerly
WITNESS: MERRILL LYNCH MORTGAGE CORPORATION
Control of PYMaller
ANDY FIX R. MAHER ASST, VICE PRESIDENT
R. MAHER ASST, VICE PRESIDENT
ATTEST:
AMY LILLY C. BARBA, ASST. SECRETARY
(CORPORATE ACKNOWLEDGEMENT) LEGAL DESCRIPTION:
DECOME DELOGIC
State of CALIFORNIA SEE EXHIBIT "A"  County of SAN DIEGO  SEE EXHIBIT
County of SAN DIEGO SS. SEE EXHIBIT "A"  3 19 18 9 2
STATE OF THE STATE
On this the 11TH day of MARCH 19 92, before me, J. TENRY
R. MAHER AND C. BARBA
(XX) Personally known to me
( ) Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT & ASST. SECRETARY
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed
it. WITNESS my hand and official seal.
The state of the s
NEWRY II THE WAY OF THE PARTY O
Notary s/signature (R)
II My Commission Fabrics October 17, 1994 II

04-35-408-136

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Property of Cook County Clerk's Office

## UNOFFICIAL<sub>2</sub>COPY 2

#### EXHIBIT A - LEGAL DESCRIPTION

#### PARCEL 1 (1611 PALMGREN DRIVE):

That part of Lot 19 in Irvin A. Blietz Glenview Development Subdivision in Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof filed in the Office of the Registrar of Titles as Document LR-1,899,559 and recorded in the Office of the Recorder of Deeds as Document 17,729,757, described as follows:

Commencing at the Southeast corner of said Lot 19; thence along the East line of said Lot 19, North 16 degrees 52 minutes 00 seconds West, a distance of 11.06 feet; thence South 73 degrees 13 minutes 18 seconds West a distance of 118.14 feet to the point of beginning; thence South 73 degrees 13 minutes 18 seconds West a distance of 27.30 feet; thence North 16 degrees 46 minutes 42 seconds West a distance of 53.97 feet; thence North 73 degrees 13 minutes 18 seconds East a distance of 27.30 feet; thence South 16 degrees 46 minutes 42 seconds East a distance of 53.97 feet to the point of beginning.

#### PARCEL 2 (G129):

That part of Lot 22 in Irvin A. Blietz Glenview Development Subdivision in Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof filed in the Office of the Registrar of Titles as Document LR1,899,559 and recorded in the Office of the Recorder of Deeds as Document 17,729,757, described as follows:

Commencing at the Southeast corner of said Lot 22; thence along the East line of said Lot 22, North 16 degrees 52 minutes 00 seconds East, a distance of 25.61 feet; thence South 73 degrees 06 minutes 20 seconds West a distance of 3.83 feet to the point of beginning; thence South 73 degrees 06 minutes 20 seconds West a distance of 10.72 feet; thence North 16 degrees 53 minutes 40 seconds West a distance of 30.20 feet; thence North 73 degrees 06 minutes 20 seconds East a distance of 10.72 feet; thence 10 south 16 degrees 53 minutes 40 seconds East a distance of 30.20 feet to the point of the beginning.

#### PARCEL 3:

Easements for the benefit of Parcels 1 and 2 for ingress and egress, as shown on the following plats of subdivision and as set forth in the following declaration:

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