BATTERACTION UNDERFISE ALASCOPY 128422027
En la companya de la companya del la companya de la
That certain mortgage dated APRIL 19 . A.D. 1986, made
and executed by PAUL T LEWIS & KIMBERLEE ANN LEWIS, HUSBAND & WIFE
9101 MERION DR ORLAND PARK, 1L 60462-4798
as Mortgagor, now held by STANDARD FEDERAL BANK, a federal savings
bank, of 2600 West Big Beaver Road, Troy, Michigan 48084, as
mortgagee, recorded on FEBRUARY 10 , 1987, in Mortgage
Record , Page , or Document Number
87081272 , County of COOK Records,
State of Illinois, is fully paid, satisfied and discharged.
This release is executed in accordance with a resolution of
the Board of Firectors of STANDARD FEDERAL BANK, which resolution
is duly recorded in the Recorder's Office of this County.
IN WITNESS WHEREOF, I have set my hand for and on behalf of said
Dank and fixed its seal this 19TH day of MARCH , 1992.
GTANDARD FEDERAL DANK, a
federal bayings bank Goom 1110
BARBARA J. FRISCH
1TS VICE-PRESIDENT
BTATE OF MICHIGAN - T\$9999 TRAN 0032 04/23/92 12:05:00
COUNTY OF OAKLAND SS: \$1947 : 1F \times-92-274442
Before me, the undersigned, a Notary Public in and for said
County and State, personally appeared STANDARY FEDERAL BANK BY
BARBARA I FRISCH , who, being by me duly sworn,
did say that he/she is the <u>VICE-PRESIDENT</u> of said
institution and that said instrument was signed on benalf of said
Bank by authority of its Board of Directors and acknowledged the
execution of said instrument to be the voluntary act and dead or
coccessor as cara thecrament of he due bothneary was und hose as

Cc di 1.11 Ba ex

WITNESS my hand and notarial seal this _____, 19___92,

Notary Public

Resident of

County

My commission Expires:

Instrument prepared by: STANDARD FEDERAL BANK 2600 WEST BIG BRAVER TROY, MICHIGAN 48084

GAD, A. WESTON Notary Public: Mucomb County, Michiga Acting in Oukland County My Commission Strains June 11, 1994

🗘 Return To:

LAND TITLE AMERICA 15 SPINNING WHEEL RD SUITE 210 HINSDALE, IL 60521 ATTN: CLOSING CENTRAL

8 23.00 E

UNOFFICIAL COPY

DESCRIPTION:

LOT 248 IN PARK HILL SUBDIVISION UNIT NUMBER 6 BEING A SUBDIVISION OF A PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

9101 MERION DR ORLAND PARK, IL 60462-4798

TAX ID: 27 15 413 016 (VOLUME 146)

Property of County Clerk's Office