

92274472

LOAN # 232-599106-4
ALL STATES

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,
That CHASE MANHATTAN BANK, N.A., located at 1 World Trade Center, New York, New York 10081, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of March 19, 1992 unto:

Citibank, N.A. as trustee, located at 120 Wall Street, New York, New York, under that certain Pooling and Servicing Agreement dated as of March 1, 1992, for Multi-Class Mortgage Pass-Through Certificates, Series 1992C (Chase Mortgage Finance Corporation),

Its successors and assigns ("Assignee"), all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property thereof described and the indebtedness thereby secured: \$0.00

Executed CHARLE BANKS AND MARY C. BANKS, HUSBAND AND WIFE \$14.00
Trustee: COOK COUNTY RECORDER

Payable to: CHASE MANHATTAN FINANCIAL SERVICES, INC.

Bearing date of: DECEMBER 26, 1991

Amount secured: \$365,000.00

Recorded DECEMBER 31 1991

COOK INSTRUMENT # 91896152

Lot 5, Block, County/City of COOK State of ILLINOIS
Property Address: 1301 SOUTH FEDERAL STREET, CHICAGO ILLINOIS 60605

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest. ***PIN: 17-21-213-006

See attached exhibit A

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 12th day of March 1992.

THE CHASE MANHATTAN BANK, N.A. 92274472

By: Michael Van Praag Vice President

ATTEST: (Seal)

Patrick Lonieski, Assistant Treasurer

DEPT 01 RECORDINGS \$23.00
18999 TRAN 0045 04/23/92 12:50:00
COOK COUNTY RECORDER

STATE OF New York, County of New York, SS:

I, George R. Koo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Van Praag personally known to me to be the Vice President of Chase Manhattan Bank, N.A. who resides at 1 World Trade Center, New York, New York 10081 and Patrick Lonieski personally known to me to be the Assistant Treasurer of said corporation, who resides at 1 World Trade Center, New York N.Y. 10081, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of March, 1992.

George R. Koo
Notary Public, State of New York
George R. Koo
No. 41-4729687
Qualified in Queens County
Commission Expires March 30, 1992

Prepared By: Christine Weber
Name: CHRISTINE WEBER

CHASE MANHATTAN FINANCIAL SERVICES
1800 CORPORATE BLVD
SUITE 110
BOCA RATON, FL 33431

23-E

UNOFFICIAL COPY

9 2 2 7 4 4 7 2

EXHIBIT A

LOT 5 IN MCLEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK
UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART
OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92274-72