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ALL STATES

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, That CHASE MANHATTAN BANK, N.A., located at 1 World Trade Center, New York, New York 10081, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of March 19, 1992 unto:

Citibank, N.A. as trustee, located at 120 Wall Street, New York, New York, under that certain Pooling and Servicing Agreement dated as of March 1, 1992, for Multi-Class Mortgage Pass-Through Certificates, Series 1992C (Chase Mortgage Finance Corporation),

Its successors and assigns ("Assignee"), all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebted was thereby secured: Executed Bruc C. Strohm and Anne H. Strohm, h/w

Trustee:

(hase Manhattan Financial Services, Inc. Payable to:

Bearing date of December 18, 1991 Recorded Dec. 31, 1991 Book

Amount secured: \$ 20 Page ** Doc. #91692466 State ofIllinois \$ 240,000.00 ,Book **

Lot 25 ,Block 7 ,County/WING of Cook State of Illinois
Property Address: 305 S. Catherine Ave., LaGrange, Il. 60525
Together with the note or obligation described in said lien, endorsed to

the Assignee this date, and all moneys due and to become due thereon, with interest.

See attached cyhibit A

PIN#18-04-320-002

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints and Assignee its attorney irrevocable to collect and receive said debt and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein he duly executed this assignment this 12th day of March 1992.

THE CHASE MANUATTANDBONKS RECORDING

0.00 Van France, Greaupy and Control Van France, Greaupy and Contro

Michael

ATTEST: (Seal)

. DEL'E-01 RECORDINGS

T(9999 TRAN 0045 04/93/V2 12+52+00 Patrick Lonieski, Assistant Treasurer COOK COUNTY RECORDER 2

STATE OF New York, County of New York, SS:

I, George R. Koo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Van Praag personally known to me to be the Vice President of Chase Manhattan Bank, N.A. who regides at 1 World Trade Center, New York, New York 10081 and Patrick Lonicoli personally known to me to be the Assistant Treasurer of said corporation, who resides at 1 World Trade Center, New York N.Y. 10081, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of March, 1992.

Notary Public, State of New York George R. Kco No. 41-4729687 Qualified in Queens County Commission Expires March 30, 1992

Prepared By: Pan files Name: Joan Berish

CHASE MANHATTAN FINANCIAL SERVICES IN 1900 CORPORATE BLVD., N.W. **SUITE 110** BOCA RATON, FL 33457

97. C

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EXHIBIT A

LOT 25 IN BLOCK 7 IN LAGRANGE, IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT THAT PORTION KNOWN AS ROBBVILLE) IN QUA.
NSHIP.
SOR COUN.

CONTROL

CONTROL SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.

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