

LOAN NO. 232-998499-2

92274478



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Chase Manhattan Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of DECEMBER 1, 1991, unto The Chase Manhattan Bank, N.A., a national banking association, with its principal office located at 1 Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: RICHARD KATZ and JUDITH KATZ, HUSBAND AND WIFE

Payable to: CHASE MANHATTAN FINANCIAL SERVICES, INC.

Bearing date of: OCTOBER 2, 1991

Original Principal Amount Secured: \$187,500.00
INSTRUMENT# 91524919

Recorded on: OCTOBER 8, 1991
Office/Registrar of Title of: COOK

, in Book _____, Page _____, of Recorder's
County of the State of Illinois.

Property: 3453 WEST ARTHUR
LINCOLNWOOD, IL 60645

Permanent Index No.: 10-35-420-015-0000

See attached exhibit A

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 7TH day of OCTOBER, 1991

(SEAL)

ATTEST:

EDWIN Y. CACHOLA
ASSISTANT TREASURER

CHASE MANHATTAN FINANCIAL SERVICES, INC.

DEPT-01 RECORDING \$0.00
145646 TRAN 1133 04/23/92 13:41:00
1106 H *-92-274478
COOK COUNTY RECORDER

By: JAMES P. LINNANE
VICE PRESIDENT

92274478

ACKNOWLEDGMENT

DEPT-01 RECORDINGS \$23.00
129999 TRAN 10745 04/23/92 12:52:00
1106 H *-92-274478
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

SS:

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P. LINNANE, personally known to me to be the VICE President of Chase Manhattan Financial Services, Inc., and EDWIN Y. CACHOLA, personally known to me to be the ASST. TREASURER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. TREASURER they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of OCTOBER, 1991.

[Notarial Seal]

Notary Meacham
Notary Public

23-E

"OFFICIAL SEAL"
GROTHY MEACHAM
Notary Public, State of Illinois
Commission Expires 1/23/95

PREPARED BY: Christine Weber
NAME: CHRISTINE WEBER

CHASE MANHATTAN FINANCIAL SERVICES, INC.
1900 CORPORATE BLVD., N.W.
SUITE 110
BOCA RATON, FL 33431

UNOFFICIAL COPY

9 2 2 7 4 4 7 8

EXHIBIT A

LOT 72 IN EDGAR S. OWENS LINCOLN AND DEVON AVENUE SUBDIVISION OF BLOCK 4 IN
ENDERS AND MUNO'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF
SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92274478