

UNOFFICIAL COPY

92274573

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

SOUTHWEST FINANCIAL BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/1/89 AND KNOWN AS TRUST NO. 1-0119

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 17 in Block 2 in E.S. Kirkland's Subdivision of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 6641 S. Laflin, Chicago, IL 60636
Permanent Tax No.: 20-20-118-015

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2nd day of March, 1992 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

DEPT OF HOUSING
14111
92-92-274573
COOK COUNTY RECORDER

\$23.00

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

92274573

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of _____, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notary Seal 2nd day of March, 1992
CAROLYN M. WALKER
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 10/31/93

This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:
KEVIN LONG ATTORNEY
10600 S. CICERO
DAK LAWN, I.L. 60453
S&K File # CH-1010

Send Subsequent Tax Bills to:
KEVIN LONG ATTORNEY
10600 S. CICERO
DAK LAWN, I.L. 60453

FHA # 131-414322

Box 254 2300 8/6/92 Lisa Kodelowski B