RILEASE OF MORTGAGE OR TRUST DEED BY COMPONATION OFFICIAL CORPORATION 6

					,	
KNOW ALL	MEN BY	THESE	PRESENTS,	That the .	National Trust	for Historic

KNOW ALL MEN BY THESE PRESENTS, That the <u>National Trust for Mist.</u> Preservation in the United States	oric
organized and existing under the laws of Congress a corporation of the State of /, for and in consideration of the payment of the indebted	
ness secured by the Mortgage hereinafter mentioned, and the cancellation of al	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does Eighteenth Street Development	5
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (NAME AND ADDRESS) Corporation, 1900 South Carpenter Street, Chicago, Illinois 60608	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	;
acquired in, through or by a certain Moregage bearing date the 14th day of Super	
19_84, and recorded in the Recorder's Office of County, in the State of 111 inc 27 324 146 at, in book of records, on page, as document No 27254768	
to the premises described, situated in the County of, State of	
Lots 43 and 40 in Block 7 in Walsh and McMullen's subdivision of the South 3/4 of the Southeast 1/4 of Section 20, Township 39 North, Range 14, East the Third Principal Meridian, in Cook County, Illinois, known as 1839 South Carpenter Street Chicago, Illinois.	
1111# 17-20-411-028-0000 /599 92274616 . DEPT-01 RECORDING.	, <b>\$27.</b>
* T#1111 TRAM 5314 D4/23/92 11	616
1839 S. Carpetter St Clues as St. 60608 ogether with all the appurter ances and privileges thereunto belonging of appertaining.	) -
IN TESTIMONY WHEREOF, the said National Trust for Historic Preservation in th	e
Co-Director, Financial Services las caused these presents to be signed by its	State
secretary, and its corporate seal to be hereto affixed, this 15th day of April 19.92	

FOR THE PROTECTION THIS RELEASE SHOULD THE RECORDER OF DEEDS **MORTGAGE OR** 

This instrument was prepared by Susan Lutzker

National Trust for Historic Preservation

(Name)

(Address)
1785 Massachusetts Avenue, N.W. Washington, D. C. 20036

## UNOFFICIAL COPY

35	UNTY	or	WASHIN	GTON, D. C	- } ss				-
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	Co-		Financ	ial Servic	es		thet Douglas A		
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kno	own to	me to be the		t Corporat		id corporation.	and personally kr	nown to me to be the	
	•	Co-D	irector	, Financia at as such_/	1 Serv	ices Poidon	Assistant •	Secretary, they	
sign	ned and			or, Financ trument as/		rvices <del>President</del>		t Corporate Secretary of said	
	•				f said co	rporation to be	affixed thereto, p	oursuant to authority	
give	en by t	he Board of,	Trusto	eso	of said co	rporation, as tl	heir free and volu	ntary act, and as the	
free	e and v	oluntary act o	of said cor	on, for t	he uses ai	nd purposes the	<b>.11</b>		
	GIV	EN under m	y hand an	id	sea	this 15	a g. Dav	19.72	,
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RELEASE DEED	By				OF PI				
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					ADDRESS OF PROPERTY:			MAIL TO	
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