RELEASE OF AN ARTHUR BOOK OFF TRATERY

UNOFFICIAL COPY

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

 a corporation existing under th 	e laws of the United States of America , for and in
consideration of one dollar or	d for other good and valuable considerations, the receipt whereof
	by Remise, Convey, Release and Quit-Claim unto
	AND CAROLYNN E, MAHER, HIS WIFE
	e of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	jh or by a certain mortgage deed bearing date the 18th day
	1977, and recorded in the Recorder's office of Cook County,
in the state of Minois, in Book.	To consoling the contraction of Records, on page to the contraction of Records on
No. 2398/25 , and a	ertain Assignment of Rents bearing date theday
	19.77, and recorded in the Recorder's office of Cook County,
	. == of Records, on page == as Document
	emises therein described, situated in the County of Cook and State
of Illinois, as follows, to with	things, mercin described in the description of the second
LOT 12. (EXCEPT THE WAST O	55 FEET THEREOF), IN SUB BLOCK 5 OF BLOCK 5 IN
SHEFFIELDS ADDITION TO CH	CAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14.
EAST OF THE THIRD PRINCIP	MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address Known As	1954 North Bissell Chicago, Illinois 60614
P.T.I.NO. 14-32-407-064-0	DEPT-01 RECORDING T01111 TRAN 5331 04/23/92 12:0
	()_ 4261 # A #-92-2747
	. COOK COUNTY RECORDER
IN TESTIMONY WHEREOF	, the said Calumet Federal Savings and Loan Association
IN TESTIMONT WHEREOF	hath her sunto caused its corporate seal to be affixed, and
	these presents to be signed by its President,
	and attested by its
	this A. D. 19.92
	Calumet Federal Savings and Loan Association
	By: President President
	By: President Attest: Lan M. Junkas, Secretary
• TOO DE LE MOOIS	By: President
STATE OF ILLINOIS	By: President Attest: Lan M. Junkas, Secretary
COUNTY OF COOK	By: President Attest: Kan M. Linkins , Secretary
COUNTY OF COOK	By: President Attest: Kan M. Auntin S , Secretary Cathleen A. Cowser a Notary Public in and for said County
COUNTY OF COOK I, in the State aforesaid, DO HEREBY CE	Attest: Carole J. Lewis personally known to me to be
COUNTY OF COOK I, in the State aforesaid, DO HEREBY CE	By: President Attest: Kan M. Auntin S , Secretary Cathleen A. Cowser a Notary Public in and for said County
in the State aforesaid, DO HEREBY CEI the Preside	Attest: Carole J. Lewis personally known to me to be call of the Calumet Federal Savings and Loan Association.
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	Attest: Carole J. Lewis personally known to me to be the Secretary of said corpor-
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	Attest: Can M. Maria
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	Attest: Can M. Autor
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	By: , President Attest: , Secretary Cathleen A. Cowser a Notary Public in and for said County RTIFY that Carole J. Lewis personally known to me to be Calumet Federal Savings and Loan Association personally known to me to be the Secretary of said corpor- the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Prusident and Secretary, they signed and delivered the said instrument of writing as President and
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	Attest:
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	Attest:
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	Attest:
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus	Attest: Cathleen A. Cowser a Notary Public in and for said County RTIFY that Carale J. Lewis personally known to me to be att of the Calumet Federal Savings and Loan Association. The personally known to me to be the Secretary of said corportive foregoing instrument, uppeared before me this day in person and severally acknowledged that as such Prusident and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
in the State aforesaid, DO HEREBY CEIthe Preside and Susan M. Linkus ation whose names are subscribed to	Attest: Cathleen A. Cowser a Notary Public in ord for said County RTIFY that Carale J. Lewis personally known to me to be Calumet Federal Savings and Loan Association. Deprending instrument, uppeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporations to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notorial seel, this 13th. day
in the State aforesaid, DO HEREBY CE the Preside and Susan M. Linkus ation whose names are subscribed to	Attest: Carole J. Lewis
in the State aforesaid, DO HEREBY CE the Preside and Susan M. Linkus ation whose names are subscribed to "OFFICIAL SEAL" CAIRFEN A. COWSER MAION Public State of litinos	Attest:
in the State aforesaid, DO HEREBY CE the Preside and Susan M. Linkus ation whose names are subscribed to	Attest:
in the State aforesaid, DO HEREBY CE the Preside Susan M. Linkus and atton whose names are subscribed to "OFFICIAL SEAL" CAIHLEEN A. COWSER Notory Public, State of litinos My Commission Explices 12/13/94	Attest: Can M. Cawser a Notary Public in and for said County RTIFY that Carole J. Lewis personally known to me to be at of the Calumet Federal Savings and Loan Association. Appearance of the Secretary of said corportive foregoing instrument, uppeared before me this day in person and severally acknowledged that as such prusident and Secretary, they signed and delivered the said instrument of writing as president and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notorial seal, this 13th day of April A.D. 19 92 32274731
in the State aforesaid, DO HEREBY CE the Preside Susan M. Linkus and atton whose names are subscribed to "OFFICIAL SEAL" CAIHLEEN A. COWSER Notory Public, State of litinos My Commission Explices 12/13/94	Attest:
in the State aforesaid, DO HEREBY CEI the Preside and Susan M. Linkus ation whose names are subscribed to "OFFICIAL SEAL" CAIHLEEN A. COWSER Noting Public, State of himtos My Commission Explice 12/13/94 FOR THE PROTECTION OF THE	Attest: Can M. Cawser a Notary Public in and for said County RTIFY that Carole J. Lewis personally known to me to be at of the Calumet Federal Savings and Loan Association. Appearance of the Secretary of said corportive foregoing instrument, uppeared before me this day in person and severally acknowledged that as such prusident and Secretary, they signed and delivered the said instrument of writing as president and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notorial seal, this 13th day of April A.D. 19 92 32274731

Sharon L. Grigutis, Loan Servicing do 1350 E. Sibley Blvd. Dollon. II. 60419

Release of Mortgage

s Swines and Louis Associations

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Anthony T. & Carolynn E. Maher Chciago, 11 60614 1934 No. Bissell

L#01-10145698

RETURN TO BOX 44

CALUMET FEDERAL SAVINGS & LOAN ASSN.

1350 E. Sibley Blvd. Dolton , IL 60419

Property or Cook Country Clerk's Office * St. state of St.