

Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS..., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ...ADIB N. FARAH and EVELYN A. FARAH, his wife And ZAH1 A. FARAH and NADIA FARAH, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...1st... day of ...MAY... A. D. 19..89..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ..., as Document No. ...89231976..., and a certain Assignment of Rents bearing date the ...1st... day of ...MAY... A. D. 19..89..., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ..., as Document No. ...89231976..., to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

The South Thirty (30) feet of the North Forty (40) feet of Lot Seven (7) in Block Two (2) in Keeney's Addition to Ravenswood, Subdivision of Part of Sections Seven (7), Eight (8) and Eighteen (18), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian, (except that part of Said Lot Seven (7) Lying East of a Line, Fifty (50) feet West of and Parallel with East Line of Said Section Seven (7)), as condemned for widening North Ashland Avenue) East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 14-07-423-046-0000

IN TESTIMONY WHEREOF, the said ... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ... hath hereto caused its corporate seal to be affixed, and these presents to be signed by its ...Vice... President, and attested by its ...Asst... Secretary, this ...28th... day of ...June... A. D. 19..90...

Prepared by: UNIVERSAL SAVINGS AND LOAN ASSOCIATION

Signature of Lorraine Kirsten

UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: *Lorraine Kirsten* Vice., President
Attest: *Shree J. Murillo* Asst., Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, ...Maureen Navarro... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ...Lorraine Kirsten... personally known to me to be the ...Vice... President of the ...UNIVERSAL SAVINGS AND LOAN ASSOCIATION...

and ...Adelle J. Murillo..., personally known to me to be the ...Asst... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ...Vice... President and ...Asst... Secretary, they signed and delivered the said instrument of writing as ...Vice... President and ...Asst... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this ...28th... day of ...June..., A. D. 1990...

Maureen Navarro
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 295

2750

NORTHERN ILLINOIS TITLE INSURANCE

20648-C-0390

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8# 5822-9

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. COOK COUNTY RECORDER

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