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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92274881

DEPT-01 RECORDING \$23.00  
191111 TRAM 5339 04/23/92 12:27:00  
94278 & A \* - 92 - 274881  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION  
f/k/a LYONS MORTGAGE CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. MACKINEY AND DONNA M. MACKINEY  
(NAME AND ADDRESS)  
HUSBAND AND WIFE, 3824 WEST 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 180 day of APRIL, 1985, and recorded in the Recorder's Office of COOK County, in the State of

claim or demand whatsoever  
until such other action  
bearing date the 180 day of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85005926, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 66 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE; LOTS 104 TO 132 INCLUSIVE; LOTS 157 TO 186 INCLUSIVE; AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92274881

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-26-107-039  
Address(es) of premises: 3824 WEST 168TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60477

23<sup>00</sup>/<sub>12</sub>

Witness es hand s and sealed ed, this 21<sup>st</sup> day of February, 1991

SUPERIOR MORTGAGE CORP.  
Corporate Seal  
ILLINOIS

Superior Mortgage Corporation  
Raghadah Mubashshir (SEAL)  
Raghadah Mubashshir-Vice President  
Edmund P. Machimowski (SEAL)  
Edmund P. Machimowski-Assistant Vice President

MAROLYN DANIELS

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

EMERGE HOME MORTGAGE CORPORATION  
Attn: Satisfaction Dept.  
PO Box 30541  
Tampa, Florida 33630-0051

BOX #49

