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BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE **BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFI THE MORTGAGE OR DEED OF TRUST WAS FILED.

92274881

DEPT-DI RECORDING \$23.00 T01111 TRAN 5339 04/23/92 12:27:00 44278 \$ A #-92-274881 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPURATION	
f/k/a LYONS MORIGIGE CORPORATION	
of the County of DUPACE and State of ILLINOIS for and in consideration of the payment of	
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. MACKINEY AND DONNA M. MACKINEY (NAME AND ADDRESS	
HUSBAND AND WIFE, 3824 WEST 1687 CLACE, COUNTRY CLUB HILLS, ILLINOIS, 60477	
heirs, legal representatives and assigns, all the right, title, interest, daim or demand i whatsoever	
THEY may have acquired in. through or by a certain MORTGAGE, bearing date the day of	
APRIL. 19.85, and recorded in the Recorder's Office of COOK County, in the State of	
Illinois, in book of records, on page, as documen No. 85005926, to the premises	
therein described as follows, situated in the County of, State of	
Illinois, to wit:	
LOT 66 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB RILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE; LOTS 104 TO 132 INCLUSIVE; LOTS 57 TO 186 INCLUSIVE; AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
92274881	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 28-26-107-039	
Address(es) of premises: 3824 WEST 168TH PLACE, COUNTRY CLUB HILLS, ILLINGIS 60477	1
$\gamma > 0$	10
Witness es hand s and sealed , this 21st day of February 1991	•
SUPERIOR MORIGAGE CORP. Kirkeidth Makazkorki	
Corporate Seal Rasherdah Muhashshir-Vice President	
ILLINOIS (SEAL)	
Edmund P. Machimowski-Assistant Vice Pregident	
This instrument was prepared by	<u>k</u>
(NAME AND ADDRESS)  SMARE NOME MONTRACE Companies BOX + 45  Attn Satisfaction Dogs PO Box 30541  Tompor Florids 33430-3863	)

## **UNOFFICIAL COPY**

STATE OF Illinois  COUNTY OF Cook  SS.
I, Cheryl Hacholski , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Muhashahir
personally known to me to be the Vice President of Superior Mortgage Corporation .  an Illinois corporation and Edmund P. Jachimowski personally
known to me to be the Assistant Sayshay of said corporation, and personally known to me to be the Vice President same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Sayshay, they Vice President signed and delivered in Said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  Gryn Red Red Corporation of Red Corporation of the uses and purposes therein set forth.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  Gryn Red Red Corporation of Red Corporation of the uses and purposes therein set forth.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day of day of Secretary 1934.  GIVEN under my hand and 102 Try seal this 2 of day
The state of the s

RELEASE DEED

By Corporation

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ortagoshi Jaj

TO

ADDRESS OF PROPERTY:

BOX #49

MAIL TO: