

LOAN #: OLD LOL

RELEASE DEED
(ILLINOIS)

PIF:

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD.T \$23.50
T#7777 TRAN 1819 04/23/92 09:49:00
#4748 # G *-92-274258
COOK COUNTY RECORDER

92274258

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

92274258

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN

ACCESS 169X

of the UNITED STATES ~~County of Cook~~ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ea hereby remise, release, convey and quit-claim unto ANN E. PENSTONE DIVORCED AND NOT SINCE REMARRIED AND JO ELLEN SOUTHERLAND, A SPINSTER, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SE/TEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 18TH day of NOVEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number LR3568806, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: UNIT 1, BEING A SUBDIVISION OF PARCEL OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 14, 1978 AS DOCUMENT NUMBER 3031924 AND CORRECTED FINAL PLAT REGISTERED ON MARCH 13, 1979 AS DOCUMENT NUMBER 3080270, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 03-15-215-045 VOL. 232

Address(es) of premises: _____

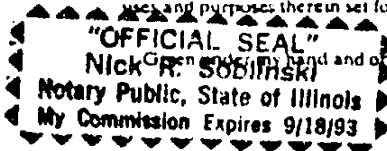
WITNESS her hand and seals this 25TH day of MARCH, 1992.
HOUSEHOLD BANK, F.S.B.

[Signature] ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

I, NICK R. SOBILNSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.



[Signature]
Notary Public
Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

2350

MAIL TO

UNOFFICIAL COPY

Handwritten address:
1155 N. LaSalle St
Chicago, IL 60610
60610

Property of Cook County Clerk's Office

93274258

