

UNOFFICIAL COPY

92274399

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that ANCHOR MORTGAGE SERVICES, INC. ACTING INDIVIDUALLY AND FOR ANCHOR SAVINGS BANK, FSB., a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by (BY LIMITED POWER OF ATTORNEY) PRINCIPAL OFFICE LOCATED AT DEPT. OF RECORDINGS 18999 VALLEY BL. COOK COUNTY RECORDER \$23.00 1015 1100 1904 # 31 - 92 - 274399

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/17/87 made and executed by WILLIAM J. LEONARDO SHARON M. BERNARDO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ****95,000.00 covering premises situate 2714 BRIARWOOD ARLINGTON H 0822200050000 COOK IL 600040000

and recorded in the Office of RECORDER OF DEEDS of COOK County, in BOOK of Mortgages, PAGE 92274 99

Together with the hereditaments and premises in and by said indenture of mortgage particularity described and granted or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 30, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

ANCHOR MORTGAGE SERVICES, INC. By ROBERT C. SZLADEK, VICE PRESIDENT LAWRENCE G. MARGREY, ASSISTANT SECRETARY

STATE OF NEW YORK) COUNTY OF ORLEANS) ss

Prepared By: ROBERT C. SZLADEK 30TH AUGUST 1991

Be It Remembered That On This before me, the undersigned authority, personally appeared who is the VICE PRESIDENT of ANCHOR MORTGAGE SERVICES, INC. who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Daniel J. Perrotta Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

DANIEL J. PERROTTA NOTARY PUBLIC, State of NY, County of Orleans Commission Expires 2/22/92

\$ 23.00 E

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

66 12/21/66

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602

UNOFFICIAL COPY

9 2 2 7 4 3 9 9

LEGAL

LOT 7 IN LAKE BRIARWOOD UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID

08-22-200-058

Property of Cook County Clerk's Office

92274 99