

3

UNOFFICIAL COPY

92275187 7 5 4 3 2

RELEASE OF ASSIGNMENT OF RENTS

This Release of Assignment of Lessor's Interest in Leases is executed as of the 23 day of April, 1992, by **STATE FARM LIFE INSURANCE COMPANY**, an Illinois corporation ("State Farm"), having its principal office at One State Farm Plaza, Bloomington, Illinois 61710.

For and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, as (i) present owner and holder of that certain Assignment of Rents dated January 24, 1980, made by La Salle National Bank, a national banking association, as Trustee under Trust Agreement dated January 24, 1980 and known as Trust Number 102367 in favor of Draper and Kramer, Incorporated, an Illinois corporation ("Draper and Kramer"), and recorded on September 16, 1980 in the Office of the Recorder of Cook County, Illinois, as Document Number 25585801 (the "Assignment of Rents"), Draper and Kramer's interest thereunder having thereafter been assigned to State Farm pursuant to that certain instrument recorded in the Office of the Recorder of Cook County, Illinois on November 25, 1981 as Document Number 26070026, covering certain property more particularly described on Exhibit A attached hereto and made a part hereof (the "Property") located in Cook County, Illinois; and (ii) present owner and holder of all evidence of the indebtedness described in and secured by the Assignment of Rents, State Farm does hereby release the Property from the lien and operation of the Assignment of Rents, all of the indebtedness described in and secured by the Assignment of Rents having been fully paid and satisfied.

73 64 085 1107791

25/98

(CORPORATE SEAL)

STATE FARM LIFE INSURANCE COMPANY, an Illinois corporation

By: Wesley C. [Signature]
Title: Investment Officer

Attest: William J. [Signature]
Title: Assistant Secretary

Prepared by and after recording return to:

Mark I. Fishbein, Esq.
Winston & Strawn
35 West Wacker Drive
Chicago, Illinois 60601

92275187

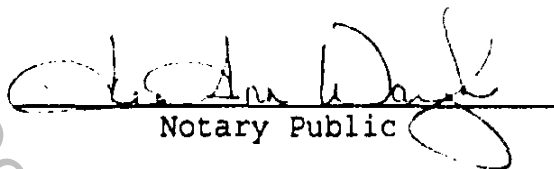
UNOFFICIAL COPY

9 2 2 7 5 4 8 7

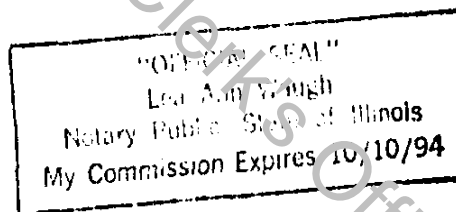
STATE OF ILLINOIS)
) SS.
COUNTY OF MCLEAN)

On this 23 day of April, 1992, before me, the undersigned, a Notary Public in and for the State of Illinois, personally appeared William C. Gale and William J. Hess to me personally known, who, being by me duly sworn, did say that they are the Investment Officer and Assistant Secretary of **STATE FARM LIFE INSURANCE COMPANY**, an Illinois corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the instrument was signed and sealed on behalf of the corporation by authority of the corporation's Board of Directors, and that the foregoing officers acknowledged execution of the instrument to be the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set by hand and affixed my official seal in the County and State aforesaid, the day and year first above written.


Notary Public

My commission expires:



92275487

1992 APR 23 3:43

92275487

EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 325.12 FEET SOUTH OF (MEASURED ALONG THE WEST LINE) AND PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15, LYING SOUTH OF THE NORTH 50.00 FEET OF SAID SECTION 15 AND LYING WEST OF THE LINE 100.00 FEET WEST OF THE EAST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15 (MEASURED ALONG THE SOUTH LINE OF THE NORTH 325.12 FEET THEREOF) EXCEPTING THEREFROM THAT PORTION TAKEN BY CONDEMNATION 73- L-3648 WITH JUDGMENT ORDERED FEBRUARY 19, 1975 DESCRIBED AS FOLLOWS:
COMMENCING ON A LINE 30 FEET SOUTH AND PARALLEL TO THE NORTH LINE OF SECTION 15 AT A POINT 30 FEET EAST OF THE INTERSECTION OF SAID LINE AND THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15 THENCE 30 FEET WESTERLY AND PARALLEL TO THE NORTH LINE OF SECTION 15, THENCE 27 FEET SOUTHERLY ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, THENCE 11 FEET EASTERLY AND PARALLEL TO THE NORTH LINE OF SECTION 15, THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

92275487

PIN No. 9-15-100-022-0000

Address: 9301 Golf Road

Des Plaines, Illinois 60016

Cook County Clerk's Office