

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE/DEED OF TRUST

172131-6 10/91 CPI

KNOW ALL MEN BY THESE PRESENTS That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

Frank J Jones, a bachelor

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain Mortgage

bearing the date of the 30th of January, 1986, and filed for the record in the Office of the County Recorder of Cook County, IL as INS#86051641 Re-recorded INS#: 87052015

ID # 07-30-302-002-1106

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 27 day of November, 1991

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: G.W. Baier, Asst. Vice President

ATTEST: K. Driggs, Asst. Secretary

WITNESS

Anne Hutchins

Jennifer Pak

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }  
County of SAN DIEGO } SS

DEPT-01 RECORDINGS \$23.00  
T:9999 TRAM 0089 04/23/92 15:49:00  
#2076 # 11 \* -92-275664  
COOK COUNTY RECORDER

On this the 27 day of November 19 91, before me, M.G. McIver the undersigned Notary Public appeared

G.W. Baier & K. Driggs

(X) Personally known to me

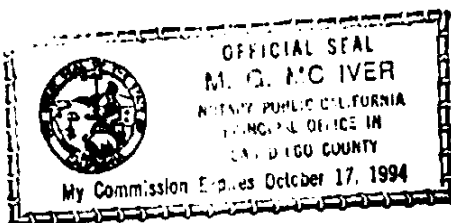
( ) Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice President & Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature M.G. McIver

Unit 5 & Garage D, in Bldg 18, together w/an undivided percentage interest in the common elements of Hanover Square Condominium Association #1, on Lot 5 in Hanover Highlands, Unit 10, a Subdivision of the SW fractional 1/4 of Section 30, Township 41 N, Range 10 East of the 3rd Principal Meridian, according to the enabling Declaration establishing a plan of Condominium ownership & plat of survey attached thereto, as Exhibit C, recorded May 25, 1972 as Document #21,916,568, in Cook County, Illinois.

COMMONLY KNOWN AS: 1311 KINGSBURY, HANOVER PARK, IL 60103



GMC/5602 (REV 11/86)

\$ 23.00

mailed to James R. Gienko and Asst. Attorneys and Counselors at 1311 Kingsbury, IL 60103

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