411701-20-187820

2 7 3 5 8) RELEASE SHALL BE FILED WITH THE FOR THE PROTECTION OF THE OWNER, THIS RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage herelualter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto MICHAEL B. SHIFFMAN & ARLYNE S. SHIFFMAN HIS WIFE AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 27TH day of SEPTEMBER A 0 1984, and recorded in the Recorder's Office of COOK County, in the State of Plinois, as Document No. 27279076 to the premises therein described as follows, to wit:

SEE ATTACHED:

10-30-125-086 7871 nordica

nile, ill. 60648

situated in the County of COUK and State of Illinois, together with all the appurtenances and privileges the reunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Hous hold Finance Corporation has caused its name to be signed to these presents by its Officer of the said corporation, this March 30, 1992.

Yousehold Finance Corporation

BONNIE L. O'CONNOR., Vice Prosident

This release prepared by:

Name Address: HARRIETTE GRAHAM 961 Weigel Drive

P.O. Box 8635

Elmhurst, IL 60126

708 617 7471 Phone #

DERT-01 RECORDINGS

T#9999 TRAN 0106 0+/23/92 16:05:00 \$2101 \$ 1F & 92-275688

COOK COUNTY RECORDER

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, Kimber R Rau, a notary public in and for said County, in the State aforesaid, do hereby certify that Bonnie L. O'Connor, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this March 30, 1992.

" OFFICIAL SEAL "
KIMBER R. RAGI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/26/94

Household Finance Corporation

Release Deed

ADDRESS OF PROPERTY: MICHAEL B. SHIFFMAN SHIFFMAN 7871 NORDICA ARLYNE

Coot Colling Clarks HOUSEHOLD FINANCE CORP. 961 WEIGEL DRIVE P.O. BOX 8635

UNOFFICIAL COPY

The South 27.33 feet of the North 107.33 feet of the East 01.0 feet of lot 5, also an undivided 1/16th interest in the West 15.0 feet of said lot 5, in Laurence Wood Gardens, a subdivision in the North West quarter of section 30, Township h1 north, mange 13, East of the Told Frincipal Meridian, in Cook County, Illinois, subject to declaration of covenants and restrictions and easements for Lawrencewood Gardens Townnouse project dated February 1h, 1962 and recorded February 15, 1962, as document 1002793, made by forest View Holmcorporated, an Illinois Corporation and by Plat of subdivision recorded Jul 1, 1961 as document 18232529, and by deed, as created, From Forest View Homes incorporated, to halph Hartl and Ingrid Hartl, his with, dated February 10, 1 and Recorded February 20, 1964, as document 19053100.

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