

UNOFFICIAL COPY

PREPARED BY:

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MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173



DEPT-61 RECORDING 123.50
T#3333 TRAN 4136 04/23/92 15:40:00
FAC: C *92-275959
COOK COUNTY RECORDS

92275959

LOAN # 00075080

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 15, 1992, executed by
JOSEPH MATUK AND GERI G. MATUK, HUSBAND AND WIFE

to 1ST CONCORD FUNDING, LTD.
a partnership organized under the laws of the state of ILLINOIS and who's principal
place of business is 1350 REMINGTON ROAD, SUITE J SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page (s) , as Document
No. 92275958 COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 404 TODD STREET, PARK FOREST, ILLINOIS 60466

LOT 6 IN BLOCK 3 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION
24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT NO. 16978902; AS SUPPLEMENTED BY
SUPPLEMENT TO PLAT RECORDED OCTOBER 25, 1957 AS DOCUMENT NO. 17048360; AS SUPPLEMENTED BY
SECOND SUPPLEMENT TO PLAT RECORDED NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455; AND AS
AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED FEBRUARY 14, 1958 AS DOCUMENT NO.
17134004; IN COOK COUNTY, ILLINOIS. P.I.N.: 31-24-433-012, VOL. 179.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST CONCORD FUNDING, LTD.

On APRIL 15, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JAMES W. McQUEEN
to me personally known, who, being duly sworn by me, did
say that he is the DIRECTOR

By: *James W. McQueen*

By: JAMES W. McQUEEN

It's: DIRECTOR

of the partnership named herein which executed the within
instrument, ~~the partnership named herein which executed the within~~
~~instrument, the partnership named herein which executed the within~~
instrument, that said instrument was
signed on behalf of said partnership pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said partnership.

Witness:

Notary Public *Monica A. Smith*
COOK County, IL
My Commission Expires 7-24-94

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

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