

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00075080

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY #203
SCHAUMBURG, ILLINOIS 60173



92275960

4004 4118465 12

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

DEPT-01 RECORDING \$23.50
#3333 TRAN #136 04/23/92 15:40:00
#3406 # C **92-275960
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from COUNTRYWIDE FUNDING CORPORATION 155 NORTH LAKE AVENUE PASADENA, CA 91101 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 15, 1992 made and executed by

JOSEPH MATUK AND GERT G. MATUK, HUSBAND AND WIFE 92275960

TO: 1ST CONCORD FUNDING, LTD 4-21-92 as Reception No
which said Mortgage or Deed of Trust was recorded on in the office of the County Clerk and Recorder of Cook County, and which Mortgage or Deed of Trust covers property described as:

92275958

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS 404 TODD STREET, PARK FOREST, ILLINOIS 60466

LOAN AMOUNT \$82,157.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15th day of APRIL, 1992

BY: [Signature]
DALE PANKOW-VICE PRESIDENT

BY: [Signature]
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

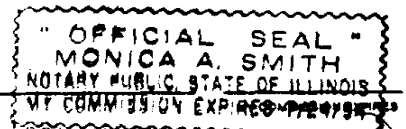
STATE OF ILLINOIS

COUNTY OF COOK

On this 15th day of APRIL, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
MONICA A. SMITH
NOTARY PUBLIC



Notary Address: 455 EAST STATE PARKWAY, #203
SCHAUMBURG, IL 60173

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI
455 EAST STATE PARKWAY, #203, SCHAUMBURG IL 60173

2350
MPC0607:88

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LOT 6 IN BLOCK 3 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT NO. 16978902; AS SUPPLEMENTED BY SUPPLEMENT TO PLAT RECORDED OCTOBER 25, 1957 AS DOCUMENT NO. 17048360; AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455; AND AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED FEBRUARY 14, 1958 AS DOCUMENT NO. 17134004; IN COOK COUNTY, ILLINOIS. P.I.N.: 31-24-433-012, VOL. 179.

Property of Cook County Clerk's Office

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