## UNÖFFICIAI

ILLINOIS RELEASE DEED

Loan No.: 970003-0

PIF: 3-17-92

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: WILLIAM BLOOD AND JANET M. BLOOD

Name of Mortgagee: HORIZON FEDERAL SAVINGS BANK The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS Document No., Volume, Page, Mortgage Date: DOC# 89371743, AUGUST 7, 1989 Address of Property: 7312 Oakton

Tax ID No.:

FIN# 09-24-423-033-0000,09-24-423-034-0000

Of County

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Niles IL 60648

Dated: April 10, 1992

HOUSEHOLD BANK, F.S.B.

PATRICIA K. GRUENTION Assistant Vice President

State of Illinois) County of DuPage ) DEFT-01 RECORDING 

\$2104 \$ ×~92~275082

COOK COUNTY RECORDER

On April 10, 1992 before me, the undersigned, a Notary Fublic in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this April 10, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois P ■ My Commission Expires 9/18/93

When recorded, please return to: William Blood 4780 White Rd

Piermon

MI 49339

IL504

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 92275082

UNOFFICJĄL ÇOPY2

Loan No. 1 970003-0

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOTS 202 AND 203 IN FIRST ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THAT PART OF THE SOUTH 1/20F THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TH, .

WHER LINE

OF COOK COUNTY CLORES OFFICE TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTER LINE OF MILWAUKEE ROAD IN COOK COUNTY, ILLINOIS.