

# UNOFFICIAL COPY

Loan No. 01-64097-02

A.T.G.F.  
BOX 370

## Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, EDWARD J. JUNG and WENDY JUNG, HUSBAND AND WIFE of the VILLAGE of ELK GROVE, County of COOK, and State of ILLINOIS

in order to secure an indebtedness of TWO HUNDRED SIX THOUSAND AND NO /100 Dollars (\$ 206000.00), executed a mortgage of even date herewith, mortgaging to

### CRAGIN FEDERAL BANK FOR SAVINGS

hereinafter referred to as the Mortgagee, the following described real estate:

PARCEL 1. A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 1181.94 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 18254, THENCE EAST 95.95 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED, (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH) THENCE NORTH 1.83 FEET, THENCE EAST 3.00 FEET, THENCE NORTH 46.33, THENCE WEST 3.00 FEET, THENCE NORTH 1.83 FEET, THENCE EAST 46.00 FEET, THENCE SOUTH 49.99 FEET, THENCE WEST 46.00 FEET TO POINT OF BEGINNING

PARCEL 2. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1977 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24 38 44 93 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74 20 18 07 TO HOPE A. PINGITONE DATED JULY 13, 1978 AND RECORDED AUGUST 22, 1978 AS DOCUMENT 24 54 18 33 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

92275087

COMMONLY KNOWN AS: 1017 DICKENSWAY, SCHAUMBURG, ILLINOIS 60193

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for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 3RD

day of MARCH, A.D. 19 92

Edward J. Jung  
EDWARD J. JUNG

(SEAL)  
(SEAL)

DEPT-01 RECORDING \$25.00  
12888 TRAN 1497 04/23/97 15:43:00  
\* - 22 - 275087 \*  
WENDY JUNG  
COOK COUNTY RECORDER

(SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD J. JUNG and WENDY JUNG, HUSBAND AND WIFE

personally known to me to be the same person whose name is above subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument

as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 3RD day of MARCH, A.D. 19 92

OFFICIAL SEAL  
SID DECHTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/28/95

Sid Dechter  
Notary Public

MY COMMISSION EXPIRES

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# UNOFFICIAL COPY

~~IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its \_\_\_\_\_ President and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_.~~

ATTEST

\_\_\_\_\_  
Secretary

By \_\_\_\_\_  
President

STATE OF \_\_\_\_\_ } SS.  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

\_\_\_\_\_  
President of \_\_\_\_\_  
and \_\_\_\_\_ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public.

~~MY COMMISSION EXPIRES \_\_\_\_\_~~

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THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAMES  
OF CRAGIN FEDERAL BANK FOR SAVINGS CHICAGO, ILLINOIS  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60632

Property of Cook County Clerk's Office



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THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS  
OF CRAIG FEDERAL BANK FOR SAVINGS  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

Property of Cook County Clerk's Office

SECRETARY OF STATE

MY COMMISSION EXPIRES

Notary Public

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_  
and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth,  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free  
and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth:  
President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
and \_\_\_\_\_ Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-

President of

the State aforesaid, DO HEREBY CERTIFY THAT

I, \_\_\_\_\_ a Notary Public in and for said County, in

STATE OF \_\_\_\_\_ } SS. COUNTY OF \_\_\_\_\_

Secretary

President

By

ATTEST

Secretary this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_

President and its corporate seal to be hereunto affixed and attested by its

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its

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