

THIS INDENTURE WITNESSETH THAT JACK KEMP, Secretary of Housing and Urban Development of the United States, acting by and through Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

**UNOFFICIAL COPY**

NHS REDEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 38 IN BLOCK 1 IN B.F. JACOBS SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 627 FEET THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92275161

Commonly known as: 7139 SOUTH WINCHESTER CHICAGO, ILLINOIS 60636  
Permanent Tax No.: 20-30-201-020, VOLUME 437

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and ~~the Department of Housing and Urban Development Act (79 Stat. 667)~~ **123.50**

T#5555 TRAN 4606 04/23/92 14:02:00  
#4991 # \*-92-275161

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

COOK COUNTY RECORDER

IN WITNESS WHEREOF the wife signed on this 21 day of March, 1992 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

*[Signature]*  
Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 03/05/92, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5 day of March, 1992

*[Signature]*  
Return to:  
NHS REDEVELOPMENT CORP.  
c/o Paul L. Ceasoli  
747 N. MAY ST.  
CHICAGO, ILL 60622

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

PETER ALEXANDER FILE NO. PA - 10757

NEW/17



Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104 Paragraph B  
*[Signature]*  
Date 3/12/92

92275161