

UNOFFICIAL COPY

When recorded return to

Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

92275300

Send any notices to Shawmut Mortgage Company as shown below

ASSIGNMENT

*** TORRENS ***

KNOW ALL MEN BY THESE PRESENTS:

THAT THE HUNTINGTON MORTGAGE COMPANY, an Ohio corporation whose address is 2361 Morse Road, Columbus, OH 43229 is the holder of that certain mortgage, which secures the note and claim described therein. The mortgage is recorded in that State of IL, County of Cook, on 12/05/89

Original Mortgagee: The Huntington Mortgage Company

Original Mortgagor: Robert C. Bray, Frances T. Bray ✓

Instrument/series/file: 3844938

Tax ID -----#: 24-23-302-026 ✓

Torrens Doc #: 3844938 ✓

Address - 3220 W 115 place
Garden Home - 60618
SEE EXHIBIT "A" FOR LEGAL DESC.

92275300

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with those certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon, to SHAWMUT MORTGAGE COMPANY, a Connecticut corporation,

its successors and/or assigns as their interest may appear.
433 South Main Street, West Hartford, CT 06110

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

DEPT-11 RECORD-T 323.00
TR5555 TRAN 4641 04/23/92 15:19:00

Dated: September 1, 1990 #5136 # * - 92 - 275300
THE HUNTINGTON MORTGAGE COMPANY COUNTY RECORDER

Ruth M. Kovalski
By: Ruth M. Kovalski, Vice President

Debra Foster
Witness: Debra Foster

Lisa A. E. Shook
Lisa A. E. Shook, Staff Officer

State of Ohio)
County of Franklin)

On September 1, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Ruth M. Kovalski, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of THE HUNTINGTON MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of THE HUNTINGTON MORTGAGE COMPANY

Notary Public's Office
WILL CALL

Suzanne R. Collins
Notary: Suzanne Collins
My Commission Expires August 9, 1995



SUZANNE R. COLLINS
Notary Public, State of Ohio
My Commission Expires 08-09-95

Loan: 0518068 STCO: 12-031 IL Cook
Pool: 050268 PMCH: 14391
Prepared by: Richard Stone

fp reports assignment 90002 2
276 43

Peelle Management Corporation * P.O. Box 1710 Campbell, Ca * (408) 866-6868



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Property of Cook County Clerk's Office

25360

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9 2 2 7 3 0 0

LOAN NUMBER: 0518068
ST-CO CODE: 12-031

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EXHIBIT "A"

THE EAST 1/2 OF LOT 39 AND ALL OF LOT 40 IN BLOCK 4 IN ATWOOD'S
ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH
100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20,
1873, AS DOCUMENT NUMBER 79446, IN BOOK 3 OF PLATS, PAGE 83.

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