

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS:

92276439 318  
LOAN NO. 505736-1

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RICHARD E. ATKINSON  
DORTHEA R. ATKINSON  
HUSBAND AND WIFE

TO CITIZENS SAVINGS & LOAN ASSN.

TRUSTEE -

ORIGINAL AMOUNT \$ 40,000.00

DATED OCTOBER 6, 1986 DATE RECORDED OCTOBER 15, 1986

BOOK PAGE DOCUMENT NO. 86476717, 87497294, 8818935

CITY OF CHICAGO STATE OF ILLINOIS  
COUNTY OF COOK  
LEGAL DESCRIPTION (IF REQUIRED)

LOT 33 IN NORIN'S HOME ADDITION TO IRVING PARK, A RESUB-DIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH HALF OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATE MARCH 4, 1992 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION  
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

WITNESSES:  
(IF REQUIRED)

BY: Amy Pearson  
AMY PEARSON, ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO SS.  
ON MARCH 4, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

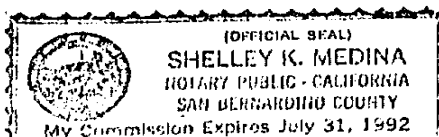
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AMY PEARSON

KNOWN TO ME TO BE THE ASST. SECRETARY AND

~~KNOWN TO ME TO BE THE~~ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Shelley K. Medina  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

Mail To

7335876 DI EAG

318

92276439

92276439

BOX 333

UNOFFICIAL COPY

LOAN NO. 202738-1

3227033

KNOW ALL MEN BY THESE PRESENTS

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RICHARD E. ATKINSON  
DORTHEA R. ATKINSON  
HUSBAND AND WIFE

TO CITIZENS SAVINGS & LOAN ASSN.

TRUSTEE

ORIGINAL AMOUNT \$ 40,000.00

DATED OCTOBER 5, 1988 DATE RECORDED OCTOBER 12, 1988

BOOK PAGE DOCUMENT NO. 88478717

CITY OF CHICAGO

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

LOT 2 IN MORNING HOME ADDITION TO IRVING PARK, A RESUB-DIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH HALF OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATE MARCH 12, 1988  
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION  
TURNBULL SHEARSON LEHMAN MORTGAGE CORPORATION

WITNESSES:

(IF REQUIRED)

AMY PEARSON, ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO SS.  
ON MARCH 11, 1988 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AMY PEARSON

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS IN WHATEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4880 FALLBARK PARKWAY, SAN BERNARDINO, CA. 92407

Property of Cook County Clerk's Office  
922764319  
1992-1-15  
1992-1-15

3227033