

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 02-104-2879-5

92276174

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHNNY A. KEY AND RITA M. KEY, HUSBAND AND WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90091464 to the premises therein described to-wit:

LOT 4 IN KUECH BRANDAU ESTATES SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T42222 TRAN 2664 04/23/92 16:13:00
\$3936 \$ B *-92-276174
COOK COUNTY RECORDER

92276174

Property Address: 8428 W. 171ST STREET TINLEY PK. 60477
Permanent Index Number: 27-26-103-009



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 28 day of JANUARY, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

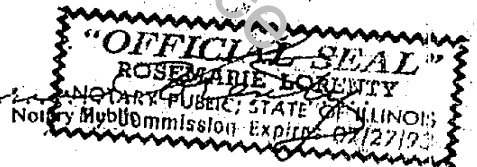
By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above-written.

THIS INSTRUMENT WAS PREPARED BY:
JONAH REYES



TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. 119

Mail to:
Johnny A. Key
8428 W. 171st St.
Tinley Park, IL
60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

RELEASE OF MORTGAGE

THIS INSTRUMENT WAS PREPARED BY THE REGISTER OF DEEDS FOR THE STATE OF ILLINOIS AND IS SUBJECT TO THE PROVISIONS OF THE MORTGAGE ACT OF 1916 AS AMENDED.

THE MORTGAGEE HAS RECEIVED THE FULL PAYMENT OF THE DEBT SECURED BY THIS INSTRUMENT AND THE MORTGAGEE HEREBY RELEASES THE MORTGAGOR FROM ALL OBLIGATIONS UNDER THIS INSTRUMENT.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this _____ day of _____, 19____.

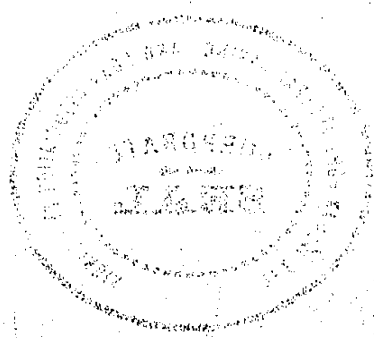
THE MORTGAGOR HAS RECEIVED THIS INSTRUMENT AND HAS READ THE SAME AND UNDERSTANDS THE CONTENTS THEREOF AND KNOWS THE CONTENTS OF THE SAME TO BE TRUE AND CORRECT.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this _____ day of _____, 19____.

RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE STATE OF ILLINOIS AT SPRINGFIELD, ILLINOIS, ON _____ DAY OF _____, 19____.

REGISTER OF DEEDS

522626



THE MORTGAGOR HAS RECEIVED THIS INSTRUMENT AND HAS READ THE SAME AND UNDERSTANDS THE CONTENTS THEREOF AND KNOWS THE CONTENTS OF THE SAME TO BE TRUE AND CORRECT.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this _____ day of _____, 19____.

THE MORTGAGOR HAS RECEIVED THIS INSTRUMENT AND HAS READ THE SAME AND UNDERSTANDS THE CONTENTS THEREOF AND KNOWS THE CONTENTS OF THE SAME TO BE TRUE AND CORRECT.

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