**RELEASE OF MORTGAGE** 

Loan No. 02-104-2879-5

92276174

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHNNY A. KEY AND RITA M. KEY, HUSBAND AND WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 90091464 to the premises therein described to-wit:

LOT 4 IN KUECH BRANDAU ESTATES SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.

DEPT-01 RECORDING

\$23.50

T#2222 TRAN 2664 04/23/92 16:13:00

#3936 + B #-92-276174

COOK COUNTY RECORDER

Property Address: 8428 W. 1/1ST STREET TINLEY PK. 60477 Permanent Index Number: 27-25-103-009

SAVINGS AND LOAM HE THE WAY

Said Association warrants that it has good right, title, and interest in and to said mortga, e and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 28 day of JANAURY , 1992

THE TALMAN HOME FECEPAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Assistant Vice President

Mybliommission Expir

STATE OF ILLINOIS COUNTY OF COOK SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a the rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. OFFICE SEAL ROSENAUE BONGUTY

GIVEN under my hand and notarial seal, the day and year first above-written

puas

THIS INSTRUMENT WAS PREPARED BY: JONAH REYES

TALMAN HOME FEDERAL BAVINGS **Consumer Lending Division** 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR DEEDS OR THE REGISTE

TRUST WAS FILED.

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RELEASE OF MOSTGARIES

CONDICTION SASSESSES TO A RESERVE SALE

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