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MAIL TO:

Advantage Bank P.O. Box 728 Kenosha WI 53141

Prepared by: Robert J. Muth

ILSAT (91)

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92276245

| PIN # | | RECORDER'S STAMP | | | | |
|--------------------------------|---|----------------------------|--|------------------|------------------------------|---------------------------------------|
| Know All Men | by These Presents, | That ADVA | NTAGE BAI | NK, S.S.B. | | |
| of the County of Kenosha an | - | | | | other good ar | nd |
| valuable consideration, the r | | | | | and the second second second | |
| | THOMAS A. REZER | | | | | |
| | | | | | | |
| BACHELOR, EDMON | D B. HEFFERNAN, ARRIED TO EACH (| BACHELOR, | CHRISTI | NE M.B. | HEFFERNA | N, PATRIC |
| of the County of Cook | | | all the | riaht, title, in | terest, claim o | r demand, |
| whatsoever they may have a | | | | | | |
| September | | | | | | |
| he State of Illinois, as Docur | | | | | | |
| | un'l recorded in the R | · · | | | | |
| | kof records | | | | | |
| o the premises therein descr | | , on pago | ' ' | 40 2 00 0 | | |
| UNIT 8-C AS DEL | INEATED ON SURVE | Y OF LOTS | lO and I | l IN BI | ock 3 in | |
| BLACKSTONE ADDI' | TION TO OAY PARK | . BEING A S | SUBDIVIS | SION OF | THAT PAR' | T OF THE |
| WEST HALF OF THE | E SOUTHEAST QUAR THIRD PRINCILA) | TER OF SECTION | TION /, | TOWNSHI | P 39 NOR | TH, RANGE |
| CHAINS THEREOF | IN COOK COUNTY. | TLLINOIS W | HICH SUP | RVEY IS | ATTACHED | AS |
| EXHIBIT A TO DE | CLARATION MADE B | Y LA SALLE | NATIONA | L BANK, | AS TRUS' | TEE UNDER |
| TRUST NO. 27130 | RECORDED IN THE CUMENT 19206164, | TOGETHER V | INE REC | UNDIVII | ED 4.275 | % INTEREST |
| TN SAID LOTS 10 | AND 11 IN BLOCK | 3 IN DLACE | KSTONE A | DDITION | AFORESA | ID |
| (EXCEPTING FROM | SAID LOTS 10 AN | ID 11 ATZ TH | HE LAND | PROPERI | Y AND SPA | ACE KNOWN |
| AS UNITS 1-A TU | 8-A, 1-B TO 8-B AID SURVEY), IN | COOK COUNT | W. ILLIN | OIS. | | |
| Danamar of o | | | . D | EPT-OT KEC | CORDING | • |
| | | | | | #922 | 13/97 16:36:0 276245 |
| ltuated in the <u>City</u> | of Oak Bark | in the Co | | | | |
| ogether with all appurtenance | es and privileges thereun | o belonging or er | nertaining | A 4 the note | s secured by | said trust |
| eed have been paid, cancell | | .o .o | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | د |
| • | and seal, this_ | 10+b day of | Monah | 0. | | 7 |
| | and sear, ms_ | 19th day of | March | |).c. | |
| .D. 19 <u>92</u> . | | 1 - Juli | | n. 1. 7. | 4/5 | (Seal) \ |
| | | Steven S. White, | Ass'i, Vice Pri | ssidenh | | , , , , , , , , , , , , , , , , , , , |
| | | 4 for | all pe | and W | C O | |
| | | Thomas Truesdell | Ass'l. Secre | lary | | (Seal) |
| | | • | | • | | |
| TATE OF WISCONSIN) | | | 14 0 | and State also | and DO DER | :DV |
| KENOSHA COUNTY)SS | i, the undersigned, a Note | | | | | |
| | CERTIFY, that Steven S. \ | • | | | | |
| | above named corporation, personally known to me to be the same persons whose names subscribed | | | | | |
| | to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, | | | | | |
| | sealed and delivered the said instrument as their free and voluntary act. for the uses and purposes | | | | | |
| | therein set forth, including the release and walver of the right of homestead. | | | | | |
| | Given under my hand and | Notarial Seal, this 1 | 9th_day | of Marc | hAI | D. 18 <u>92</u> |
| | | | , , | 2 | - | |
| | (| zina | 2/ | 1.10 | uf | ary Public |
| | | Linda M. Tait Commission E | · | | eachs | ny rubiio |

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