

UNOFFICIAL COPY

My Commission Expires

Notary Public

On December 10, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RAITKOVICH and say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the said officer to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
By: \_\_\_\_\_  
Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_

AMERICAN HOME FINANCE, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MO. 63141  
92277835

772 GREENWOOD ROAD, NORTHBROOK, ILLINOIS 60062  
COMMONLY KNOWN AS:

DEPT-01 RECORDING  
TRAN 55355 04/24/92 09:00:00  
\*A\*-92-277835  
COOK COUNTY RECORDER

92277835

PERMANENT INDEX NUMBER: 04-04-202-064  
DEPT-01 RECORDING  
TRAN 55355 04/22/92 09:13:00  
\*A\*-92-269412  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ITS SUCCESSORS AND ASSIGNS AS THEIR INTERESTS MAY APPEAR, 12140 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 10, 1991, executed by ALEXANDER KRAVTSOV AND LARISSA KRAVTSOVA to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of ILLINOIS and recorded in Book/Volume No. 92277834 and recorded in Book/Volume No. 92277835, page (s) \_\_\_\_\_, County Records, State of Illinois described hereinafter as follows:

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDERS USE

PREPARED BY: DEBRA MOEHLING  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MARK TWIN MORTGAGE COMPANY  
12140 WOODCREST EXECUTIVE DRIVE  
ST. LOUIS, MO. 63141  
ATTN: LINDA JACKSON  
09-58-33327

92277835  
DEPT-01 RECORDING  
TRAN 55355 12/26/91 14:13:00  
\*A\*-91-678473  
COOK COUNTY RECORDER

9167846  
92277835

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE 312-743-3000

CHICAGO

CHICAGO

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CHICAGO

AMERICAN

Continuation of SCHEDULE A

PARCEL 1:  
 THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE)), THENCE SOUTH 0 DEGREES 06 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 149.93 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 89.04 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 4.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 100.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 58.12 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 6.84 FEET; THENCE NORTH 0 DEGREES 03 MINUTES WEST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING.

ALSO

PARCEL 2:  
 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE 'COMMON AREA' DESIGNATED IN EXHIBIT 'A' OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

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APR 22 1992

CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF DOCUMENT  
*Carey M. Brown*  
RECORDED  
COOK COUNTY