## UNOFFICIAL COPY

Form MP-10 Revised 7/91

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1991 SERIES © & D ASSIGNMENT OF MORTGAGE

KNOW THAT AMITY FEDERAL BANK FOR S	AVINGS	a FEDERAL
SAVINGS BANK #hereinafter called the "	Assignor''), in consideration of Ten	Dollars (\$10.00) and other
good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUS-		
THE DELICE CONTENT ALTHOUTY a body politic and corpo	rate /hereinafter called the "Assigne	e"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortge, made by W. KELLY, GRIFFIN,	ge dated APRIL 4, 1992	MAUDIEN
made by KELLY, GRIFFIN, to Assignor in the principal sum ofSEVENTY	ONE THOUSAND AND NOTION	IS THE PARTY OF TH
to Assignor in the principal sum of(\$ 71,000,00) and recorded in the Office of the	Recorder of Deeds of COOK	County,
(\$ 71,000.00 ) and recorded in the Office of the	estate legally described as follows:	county,
		SECOND ADDITION
LOT 4 (EXCEPT THE NORTH 16 FEET THEREOF) TO BEVERLY RIDGE, BEING A SUBDIVISION OF	THE UPON ION SEFT OF THE	FAST 140 FEET
OF THE SOUTH LEST 1/4 (EXCEPT THE SOUTH 1	95 FEET THEREOF AND EXCEP	T STREETS
HERETOFORE DEDICATED) OF SECTION 12, TOW	NSHIP 37 NORTH, RANGE 13	EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,	ILLINOIS.	
O <sub>A</sub>		
PIN 24-12-314-05/-0000		
10212 SCATH CALIFORNIA		
EVERGREEN PARK, ILLINOI: 60642		
U <sub>j</sub> r		
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		to harama dua thoroga
TOGETHER WITH the note described in fall Mowith Interest, TO HAVE AND TO HOLD the	ortgage and the monies due and	the successors legal
representatives and assigns of the Assignee foreve	te anto the Assignod and to	ing succession again
The words "Assignor" and "Assignee" shall be		gnors" and "Assignees"
whenever the sense of this instrument so requires.		
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 20TH day		
of APRIL 19 92	46	
Assignor: AMI'AY FEDERAL BANK FOR SAVINGS		
1 LENDER / L		
	By: William Xi.	ackees
Title: SR. VICE PRESIDENT		
	<b>'</b> O <sub>4</sub>	
A	COUNTY ICLINOIS	
ATTEST (SEAL)		
on Annual De Whomas		92277118
By 1997	APR 24 PM 3: 49	
STATE OF ILLINOIS		Ux
) SS	•	
COUNTY OF COOK		
I, RITA M. BRINKER, a Notary	Public in and for the County and St	
	and LOUISE J. SCHMIDT	, who are
personally known to me to be the same persons whose r SR. VICE PRESIDENT and SECRETARY	names are subscribed to the toreon  AMI IY FEDERA  of saidSAVINGS	nng instruments as such L. BANK FOR appeared
before me this day in person and acknowledged that they	signed sealed and delivered the	***
as their free and voluntary act, and as the free and volunta	ry act of saidSAVINGS	BANK FUR , for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.		
Given under my hand and notarial seal this 20"	TH day of APRIL 19 9	2
	1.	77 ×
	Reta M. Breeze	Restr)
Mark to Mark the Mark	Notary Public	
CONCINE SEAL		
RITA M ROINGES		o au
(SEAL) Wilstern Public State of Illinois		
AND DESCRIPTION OF THE REAL PROPERTY.		0 >5
My Commission Expires		0-
THE P. LAND OF THE SERVICE SERVICE STATE STATE AND ADDRESS OF THE PROPERTY OF		

FOR 3 ....GS
7151 WE F 159th STREET
Tinley Park, IL 60477

This instrument was prepared by:

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