

UNOFFICIAL COPY

THIS ASSIGNMENT BEING RE-RECORDED LOAN # 1720431

01611597

ASSIGNMENT OF MORTGAGE

REC'D 8/14/91

For good and valuable consideration, FIRST CHICAGO BANK OF OAK PARK does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 2nd day of AUGUST, 19 91 made by DOUGLAS A. KASNER, BACHELOR and ELLEN K. ROBINSON, SPINSTER

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01414154

to FIRST CHICAGO BANK OF OAK PARK and all its right, title, and interest to the premises therein described as follows:

UNIT 2 EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2121 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25142613, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING #13.50  
T#6666 TRAN 7443 11/20/91 15:14:00  
#3564 # H \*-91-611597  
COOK COUNTY RECORDER

\* SEE ATTACHED ADDENDUM

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

DEPT-01 RECORDING #13.29  
T#7777 TRAN 2110 08/14/91 13:30:00  
#3404 # G \*-91-414154  
COOK COUNTY RECORDER

TAX ID #: 14-32-217-046-1005 VOLUME 492  
2121 SHEFFIELD #2R CHICAGO, ILLINOIS 60618 60614

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which said Mortgage is in the County of cook in the State of ILLINOIS RECORDED in the Recorder's office of the as Document Number 91414153

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, FIRST CHICAGO BANK OF OAK PARK has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 2nd day of AUGUST, 19 91

FIRST CHICAGO BANK OF OAK PARK

(SEAL)

By: J. Wesley Kott  
J. Wesley Kott, Assistant Vice President  
Authorized Signature  
Type name and title

92278876

Attest: Dennis John Carrara  
Dennis John Carrara, Assistant Vice President  
Authorized Signature  
Type name and title

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STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named J. Wesley Kott and the above Named dennis John Carrara

of FIRST CHICAGO BANK OF OAK PARK are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said First Chicago Bank of Oak Park and as their own free and voluntary act as Assistant Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 2nd day of AUGUST, 19 91

Carol Anne Langwell  
Notary Public

2350  
HF

This instrument prepared by and return recorded document to:

My Commission Expires 1/20/91

JENNIFER DEMIRO  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60141 1991



MMS 420(08/90R)

5/27/92 - HK  
MIDWEST RUSH

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Property of Cook County Clerk's Office

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UNIT NUMBER 2 EAST, IN 2121 SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 (EXCEPT THE SOUTH 6.50 FEET THEREOF) AND THE SOUTH  $\frac{1}{2}$  OF LOT 38 IN SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH EAST  $\frac{1}{2}$  OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25142613, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO THE FOLLOWING IF ANY:

PRIVATE, PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number: 14-32-217-046-1005

Address(es) of Real Estate: 2121 N. Sheffield #2, Chicago, Illinois 60614

*OK*  
*OK*

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