

PREPARED BY: **UNOFFICIAL COPY** 2 7 3 0 6 7

SHANNA HILL
927 NORTH PLUM GROVE ROAD - #D
SCHAUMBURG, ILLINOIS 60173

92278067

92278067

AND WHEN RECORDED MAIL TO

AMERICAN MONEYCENTER, INC.

927 NORTH PLUM GROVE ROAD - #D
SCHAUMBURG
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 1992
executed by
ABLE HERRERA, SINGLE PERSON AND MARIA HERRERA, WIDOW

to AMERICAN MONEYCENTER, INC.
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 927 NORTH PLUM GROVE ROAD - #D
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92-149387
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 21 IN BLOCK 3 IN MARWOOD'S ADDITION TO CHICAGO, BEING A
SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92278067

12-36-205-029
VOLUME 72

DEPT-01 RECORDING \$23.50
738888 TRAN 3720 04/24/92 10:28:00
423714 E *92-278067
COOK COUNTY RECORDER

Commonly known as:
2318 NORTH 73RD STREET, ELMWOOD PARK, ILLINOIS 60635
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN MONEYCENTER, INC.

On February 13, 1992 before me, the
(Date of Execution)

Gail E. Hellner
BY: GAIL E. HELLNER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared GAIL E. HELLNER
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

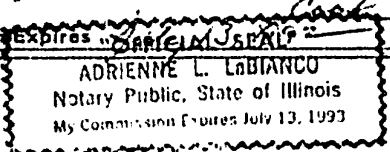
WITNESS:

Notary Public Adrienne L. Labianco
County,

Handwritten signature/initials

My Commission Expires July 13, 1993

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

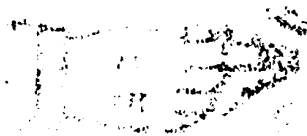


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Property of Cook County Clerk's Office

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