

UNOFFICIAL2 COPY?

Instrument prepared by: Lewis

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department 32278282

DEPT-11 RECORD - T \$23.00 T+6666 TRAN 0985 04/24/92 11:05:00 19225 + H #-92-278282 COOK COUNTY RECORDER

for Recorders use only

Loan# 5739701 Pool# 167137

Inv. Loan# 0007477996

Tax parcel ID# 08-13-103-048-00

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEARS MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODSILLINOIS 60015 all beneficial interest under that certain Mortgage dated JUNE 2, 1986 in the amount of \$89,570.00, executed by: ANDREW WYRWICZ AND ALICE M. WYRWICZ, HIS WIFE as Mortgagors, recorded as Instrument No. 3519613 on JUNE 3, 1986, in Book at Page of COOK County, State of ILLINOIS together with the Note secured by said Mortgage and also rights accrued or to accrue under said Mortgage Dhis 1st day of Mar 1 1992.

LEGAL DESCRIPTION: If applicable, see reverse

AFFIDAVIT SUBMITTEE DAY

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

Brown

David P. Sellers Witness

STATE OF OHIO COUNTY OF CLARK

8

Michael O. Marks Its Attorney-In-Fact

John L. Kosicki Attorney-In-

On this 1st day of March, 1992, before me, a Notary Public with'r and for said County, personally appeared John L. Kosicki and Michael O. Mirks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

FEOTO

Property Address:

460W NORMAN CT DES PLAINES, IL 60016

THIS INSTRUMENT WAS PREPARED BY B. FIBRES 30 NOWTH I STALLE, OH THE BUILDINGS

11/1/11/11 Judith A. McLin

Notary Public, State of Ohio

My Commission Expires: 08-13-93

UNOFFICIAL COPY

LOT EIGHT (8) IN REALTY CO. OF AMERICA SUBDIVISION OF PART OF LOT 17
OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID REALTY
CO. OF AMERICA SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 14, 1963, AS DOCUMENT NUMBER 2090970.

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UNOFFICIAL OF NOTIFICATION 2

I, Bauy Lushen, as agent for the City Ledlar (Assignor, Assignee)
of the marked readstared as deciment number - A Lot
first duly sworn upon oath, states:
1. That notification was given to andrew + alice wyunicg, a 4600. Norman & les Plantifo are the owners of record on
Carrificate No. 1523795, and mortgagors on document
no. $35/96/3$, that the subject mortgage was being
assigne().
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
1, Baug Justa, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant 92278282
Subscribed and sworn to before me by the said
this 12 day of (M)
1997.
DENICE HAWK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/8/93
Notary Public

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