

92279451

HOME EQUITY LINE OF CREDIT MORTGAGE

Account No

This instrument was prepared by

M. Fernandez
Riverdale Bank
13700 S. Indiana
Riverdale, Illinois 60627

Mortgagor

Randall W. Freeman

Address

12557 S. Mason
Alsip, Il. 60658

Mortgagor

Mary Lou Freeman, His Wife

Address

12557 S. Mason
Alsip, Il. 60658

This Home Equity Line of Credit Mortgage is made this 21st day of April, 1992, between the Mortgagor (herein "Borrower") and the Mortgagee (Riverdale Bank, an Illinois banking corporation whose address is 13700 S. Indiana Avenue, Riverdale, Illinois 60627) (herein "Lender").

WITNESSETH:

WHEREAS, Borrower and Lender have entered into a Riverdale Bank Home Equity Line of Credit Agreement and Disclosure Statement (the "Agreement") dated April 21, 1992, pursuant to which Borrower may from time to time until April 21, 2002, borrow from Lender sums which shall not in the aggregate outstanding principal balance exceed \$25,000.00, the ("Maximum Credit") plus interest. Interest on the sums borrowed pursuant to the Agreement is payable at the rate and at the times provided for in the Agreement. After April 21, 2002, all sums outstanding under the Agreement may be declared due and payable (or all sums outstanding under the Agreement and all sums borrowed after such date, together with interest thereon, may be due and payable on demand). All amounts borrowed under the Agreement plus interest thereon must be repaid by April 21, 2002 (the "Final Maturity Date").

TO SECURE to Lender the repayment of the indebtedness incurred pursuant to the Agreement, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower contained herein and in the Agreement, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 143 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.00
T91111 TRAN 5500 04/24/92 14:57:00
44647 + A * -92-279451
COOK COUNTY RECORDER

92279451

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UNOFFICIAL COPY

101-610206

8. **Condemnation.** The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for convenience in lieu of condemnation, are hereby assigned and shall be paid to Lender. In the event of a total or partial taking of the Property, the proceeds shall be applied to the sums secured by this Mortgage, with the excess, if any, paid to Borrower.

7. **Inspection.** Lender may make or cause to be made reasonable entries upon and inspections of the Property, provided that Lender shall give Borrower notice prior to any such inspection specifying reasonable cause therefor related to Lender's interest in the Property.

6. **Protection of Lender's Security.** If Borrower fails to perform the covenants and agreements contained in this Mortgage, or if any action or proceeding is commenced which materially affects Lender's interest in the Property, including, but not limited to, any proceeding brought by or on behalf of a creditor, mortgagee, judgment creditor, mortgagee, trustee, or other party having an interest in the Property, or if any action or proceeding is commenced which materially affects Lender's interest in the Property, including, but not limited to, any proceeding brought by or on behalf of a creditor, mortgagee, judgment creditor, mortgagee, trustee, or other party having an interest in the Property, then Lender at Lender's option, upon notice to Borrower, may make such appearances, disburse such sums and take such action as is necessary to protect Lender's interest, including, but not limited to, discharge of reasonable attorneys' fees and entry upon the Property to make repairs.

5. **Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Developments.** Borrower shall keep the Property in good repair and shall not allow common waste or permit impairment or deterioration of the Property and shall comply with the provisions of any lease if this Mortgage is on a leasehold. If this Mortgage is on a unit in a condominium or planned unit development, Borrower shall perform all of Borrower's obligations under the declaration and covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development, and consent documents. If a condemnation or planned unit development is executed by Borrower and recorded together with this Mortgage, the covenants and agreements of such order shall be incorporated into and shall amend and supplement the covenants and agreements of this Mortgage as if the order were a part hereof.

4. **Hazard Insurance.** Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage," and such other hazards as Lender may require and in such amounts and for such periods as Lender may require; provided, that Lender shall not require that the amount of such coverage exceed that amount of coverage required to pay the sums secured by this Mortgage and any other mortgage on the Property.

3. **Charges; Taxes.** Borrower shall pay or cause to be paid all taxes, assessments and other charges, fines and impositions attributable to the Property which may attach a priority lien on the Mortgage, and leasehold payments or ground rents, if any, including all payments due under any mortgage disclosed by the title insurance policy insuring Lender's interest in the Property. Borrower shall, upon request of Lender, promptly furnish to Lender receipts evidencing such payments. Borrower shall promptly discharge any lien which has priority over this Mortgage, except for the lien of any mortgage disclosed by the title insurance policy insuring Lender's interest in the Property, provided that Borrower shall not be required to discharge any such lien so long as Borrower shall agree in writing to the payment of the obligation secured by such lien in a manner acceptable to Lender, or shall in good faith contest such lien by, or defend enforcement of such lien in, legal proceedings which operate to protect the enforcement of the lien or forfeiture of the Property or any part thereof.

2. **Application of Payments.** Unless applicable law provides otherwise, all payments received by Lender under the Agreement and paragraph 1 hereof shall be applied by Lender first in payment of any advance made by Lender pursuant to this Mortgage; then to interest; fee and charges payable pursuant to the Agreement; then to the principal amount outstanding under the Agreement.

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal of and interest on the indebtedness incurred pursuant to the Agreement, together with any fees and charges as provided in the Agreement.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any mortgages, judgments, liens or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any mortgages, judgments, liens or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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2/29/00

12557 S. Mason Aisip, Illinois 60658

Permanent Tax Number: 24 29 410 011

which has the address of the "Property Address"

UNOFFICIAL COPY

32279 451

HOME EQUITY LINE OF CREDIT MORTGAGE

Account No

This instrument was prepared by **M. Fernandez**
Riverdale Bank
13700 S Indiana
Riverdale Illinois 60627

Mortgagor **Randall W. Freeman**

Address **12557 S. Mason**

Alsip, Il. 60658

Mortgagor **Mary Lou Freeman, His Wife**

Address **12557 S. Mason**

Alsip, Il. 60658

This Home Equity Line of Credit Mortgage is made this **21st** day of **April** 19 **92** between the Mortgagor (herein "Borrower"), and the Mortgagee, **Riverdale Bank**, an Illinois banking corporation whose address is **(13700 S. Indiana Avenue, Riverdale, Illinois 60627)** (herein "Lender").

WITNESSETH

WHEREAS, Borrower and Lender have entered into a Riverdale Bank Home Equity Line of Credit Agreement and Disclosure Statement (the "Agreement") dated **April 21, 1992**, pursuant to which Borrower may from time to time until **April 21, 2002** borrow from Lender sums which shall not in the aggregate outstanding principal balance exceed \$ **25,000.00** (the "Maximum Credit") plus interest. Interest on the sums borrowed pursuant to the Agreement is payable at the time and at the times provided for in the Agreement. After **April 21, 2002** (or all sums outstanding under the Agreement may be declared due and payable or (ii) all sums outstanding under the Agreement and all sums borrowed after such date, together with interest thereon, may be due and payable on demand. All amounts borrowed under the Agreement plus interest thereon shall be repaid by **April 21, 2002** (the "Final Maturity Date").

TO SECURE to Lender the repayment of the indebtedness incurred pursuant to the Agreement, with interest thereon, the payment of all other debts with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and obligations of Borrower contained therein, Borrower hereby mortgages, grants and conveys to Lender the following described property located in the County of

32279 451

" OFFICIAL SEAL "
BETTY LAMBERT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/25/93

This Instrument Prepared By
M. Fernandez
Riverdale Bank
Riverdale, Illinois 60627

[Handwritten signature]
Notary Public

GIVEN under my hand and seal on this **21st** day of **April** 19 **92**
the undersigned **Randall W. and Mary Lou Freeman**
subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered the said instrument as free and voluntary acts, for the uses and purposes therein set forth.
I, a Notary Public in and for said county and state, do hereby certify that personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument.

STATE OF ILLINOIS
COUNTY OF COOK